

teaching  
the Col-  
osen as  
at four  
n of the  
ar me.

why the  
ar with  
attained  
they re-  
did not  
were un-  
lly and  
s—the

attrac-  
hy, they  
way to  
oved the  
He that  
be your  
edule of  
know, I  
ons who  
a school  
til time  
med or  
study ev-  
ve found  
the stu-  
p to a  
nd play,  
r all of  
tion.

ve that  
ents we  
ntial on  
had the  
ves that  
into liv-  
will for  
To them  
part of  
not just  
hink on  
to their  
play,  
the up-

e spoken  
suppose  
campus  
ne torch  
nd who

mains to  
ered the  
of the  
age has  
n't it be  
nes who  
my cap  
936!

es Mrs.  
to our  
hest and

Reporter

egan at  
Sunday.  
reaching  
eads the  
E. F.  
gress in  
es in the  
is being  
a of the

IENT  
OR

nd Minor  
cores.

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVII

JACKSON, MISS., October 31, 1935

NEW SERIES  
VOLUME XXXVII No. 43

## Who's Who and What's What

Dr. J. E. Dillard of Birmingham and Carlyle Brooks of Montgomery are with Pastor J. I. Edwards in a meeting, Jacksonville, Ala.

Each Thursday at 4 p. m. WHAS, Louisville, broadcasts for a half hour a song service and Sunday school lesson exposition by representatives of the Seminary.

Dr. J. Christopher Pool and Miss Elizabeth Routh, daughter of Dr. E. C. Routh, editor of the Oklahoma Messenger, are to be married Christmas day at Ogbomosh, Nigeria, Africa, where they are both missionaries of the Southern Baptist Convention.

Program for Southwest Pastors' Conference at McComb, Oct. 4th: Devotional, W. M. Bowman; "Helping Worthy Rural Churches," N. B. Saucier; The Joys of the Rural Pastorate, E. Gardner; Message on State Work, A. F. Crittendon; A Character Study in the Old Test, E. K. Cox; Sermon to preachers, B. L. Davis; Devotional, J. B. Hunt.

Rev. James Sullivan and Miss Velma Scott were united in marriage last week in Tylertown. He is attending the Seminary in Louisville and pastor at Beaverdam Church in Kentucky. The bride is of the highly respected Scott family and well prepared to be a worthy helpmate to this fine young pastor whose people live in Clinton, Miss.

The Booneville Independent says a lot of good things. Here is one of them: "The biggest moral coward in the world is the one who tries to win an election by appeal to prejudice. We need men who have the courage to meet defeat honestly and the will to serve fairly." There are lots of good county papers in Mississippi, thank the Lord, and of course a few that are not so good.

Davis memorial Church in Jackson last Sunday extended a call to Dr. J. H. Hooks of Grenada to become their pastor. The call was made unanimous. Dr. Hooks is well known to the church, having helped them in a meeting some months ago, and made many friends in Jackson. We hope he may see his way clear according to the will of God to come to Jackson, and that his labors here may be greatly blessed of the Lord.

Reporting Walthall County Association. Two day session, Oct. 24, 25. Large crowds both days. All churches represented. Sermons by Jas. A. Bryant, and W. M. Bowman. Visitors: Bryan Simmons, A. F. Crittendon, Virgil Ratcliff, J. B. Quin Dr. Wilze (a converted Jew, a Baptist), and many others. Several high hours. Year's work: baptisms 120, Baptist Records 160, tithers 86, gifts to outside causes 1934, \$1,490, in 1935, \$2,169, enrolled in Sunday school 1,393. Rev. P. S. Rogers moderator. W. R. Cooper elected member of State Board. Tylertown church has just finished the annex to the church. They served a sumptuous lunch in the basement. The church has recently been renovated and repainted.—Jas. A. Bryant.

Rev. Fred A. McCauley becomes publicity director for the Ft. Worth Seminary.

An editorial in a negro paper just received is headed: "Wake up, colored folks, and see the field is white."

Dr. H. C. Vedder, long-time professor of History in Crozier Seminary in Pennsylvania, passed away Oct. 13.

Houston Times, Texas, says editorially, "The tithe is just as much a law as keeping the Sabbath, marriage, covetousness."

In Denver it is said to be surprising how many drunken people call the police department and a policeman is sent to drive the drunk home and put him to bed. The tax payer foots the bills of officers who play "wet" nurse to these drunks.

Northside Church in Jackson is an infant in years but reported to the association last week total contributions for all causes in the past year are \$2,365.00. Pastor I. F. Metts has this week a large training school in operation. They made a creditable offering to state missions Sunday.

Five members of the faculty of Franklin College (Baptist) in Indiana have attended district associations during the summer. The attendance of students has grown 33 per cent in two years. We believe this beats sending a young coach over the state hunting for students among athletic prospects.

The First Baptist Church at Vicksburg has just closed a most successful evangelistic meeting, Oct. 13-24. Pastor E. H. Westmoreland of Leland, assisted the pastor. There were forty-four additions to the church. The congregations grew constantly from the beginning, and the interest and activity of the members in the work of the meeting were an inspiration.—W. H. Morgan, Pastor.

The Word and Way speaking of the inseparable connection between missions and education, says, "Take as an example our Baptist work in the city of New Orleans. Fifty years ago and more the writer heard the matter of missions in New Orleans stressed at the meeting of our Southern Convention. Little progress was made in the great Roman Catholic city until the Bible Institute was established there. During any ten years since the Institute was established Baptists have made more progress in the city than in 50 years before.

If the Holy Rollers have been successful in drawing crowds in your community and drawing away the people after them it is an indictment of your church, and proof of its loss of spiritual power. Holy Rollers succeed only when Baptists and Methodists are powerless. If those who hunger for the Spirit of God do not find satisfaction in your church they will be led away by the promises of those who are seeking greater spiritual satisfaction, though they may be very ignorant of the Bible teaching on this subject.

If your Record comes in a Pink Wrapper this week, it means that your subscription expires with this issue. In order not to miss a copy send your renewal in now. Don't wait, you might forget.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

### DEFAULT?

As stated in last week's issue of the Baptist Record, Baptist churches in Mississippi, through their messengers to the State Conventions, authorized the issuance of bonds with so much interest and so much principal coming due each year. In doing this, these churches fixed an annual quota representing the amount to be paid. This year's quota for the State was apportioned to the district associations on the basis of receipts from the associations for last year. The associational quotas were in turn apportioned to the churches constituting the associations. For the associations and churches to cut down their quotas and give less than the amount apportioned means that the quotas set by them in the Convention a few years ago will be reduced by the same amount. In other words, the churches and associations which fail to reach their quotas are forcing the State to default by the amount which they lack in reaching their quotas. Surely no church wants the Convention to fall short of its quota fixed by the churches when they voted for these bond issues and thereby fixed the annual quotas.

—o—

### THEIR REQUEST

When the children of Israel had reached the east side of the Jordan River, Reuben and Gad, rich in cattle, made the following request of Moses: "Let this land (east of the Jordan) be given unto thy servants for a possession and bring us not over Jordan." This meant that the remainder of the children of Israel would have to go over and fight for their lands while Reuben and Gad with their families rested in luxury on the east side with their cattle on the fat lands.

—o—

Moses answered their request as follows: "Shall your brethren go to war and shall ye sit here?"

We have in the passage quoted in the first paragraph the attitude of those churches and brethren who are unwilling at this time to share the responsibilities of the Baptist denomination in Mississippi by contributing their part towards paying the outstanding financial obligations. All Baptists share in the blessings which the schools bring. It is, therefore, reasonable that all should have part in meeting the obligations.

Moses' question to Reuben and Gad is a question which should be asked of any who are unwilling to go with their brethren in completing the task to which we have put our hands. Surely those who understand are unwilling to sit quietly by and have no part in this worthy undertaking.

(Continued on page 5)



## Sparks and Splinters

Evangelist T. T. Martin of Blue Mountain recently assisted in a revival meeting in Falkner.

Blue Mountain church at last report was nearing its apportionment of \$1,000.00 for the "Investment Campaign."

Dr. and Mrs. W. B. Bagby, missionaries to Brazil, recently celebrated their fifty-fifth wedding anniversary, in Dallas, Texas.

Lincoln County churches at the recent association voted that instead of having separate B. T. U. and S. S. associations, there be quarterly meetings of representatives of the churches to foster all the interests of the denomination.

Three hundred and seventy-four pairs of Hindu infants were recently united in marriage in Bombay, the parents holding the children in arms and answering the questions for them. Worse than foolish, you say. Well what about infant baptism?

Sumner: We began October 13, and continued six days. Dr. F. M. Purser, Oxford, preached twice each day to the edification of the saints and the salvation of three girls and three boys. The six were received for baptism. We greatly appreciated brother Purser's preaching and his work among us.—Madison Flowers, Pastor.

Brother C. W. Thompson is happy going and coming. He gives up the churches at Port Gibson and Antioch, the latter in Warren County with showers of benediction from them and enters upon the work at Liberty with mutual joy. Blessed is the man who leaves a peaceful church behind him and a good taste in everybody's mouth.

Nearly 100 deaths a day in America from auto accidents. Anybody who does anything to increase this number, and it is increasing, is a criminal at heart. And everybody knows that a large part of the increase is due to drinking intoxicating liquors. Railroad accidents are diminishing in number, and one reason for it is that employees of railroads are not permitted to drink while on duty. Habitual drinking or frequenting of places where liquor is sold is "sufficient cause for dismissal" is the rule with them. In Washington City arrests for driving while drunk in 1933 were 317, in 1934 they were 403.

The church at Shelby, N. C. joyfully celebrated the tenth anniversary of the pastorate of Dr. Zeno Wall, happily remembered in Mississippi. Congratulations reached him from many friends throughout the South. The church has shown remarkable growth, actually 118 per cent. The young people's unions have grown from 5 to 20. The Sunday school shows an enrollment of over 1,100. About a third of a million dollars has been given for all purposes. Mrs. Wall was highly praised by the W. M. U. A Sunday school plant valued at \$250,000 has been erected, having 100 rooms. There have been 1,640 additions to the church, 670 by baptism. There were said to be more than 1,200 persons present on the day of celebration. They presented the pastor with a new Pontiac car.

It is desirable that as many of our people as possible shall go to the State Convention in Meridian. But if you can not go you may still help make a good Convention. Many times those who go to the meeting have looked forward to it with anxiety, knowing the frailty of human nature, the differences of opinion among Baptists and how the devil seeks to hinder and wreck the Lord's work. But in every case where earnest prayer has been made to God, his people have been led out of their difficulties and been given wisdom and strength to carry on. Don't take it for granted that everything will go on all right anyway. Let earnest prayer be made to God for guidance that his people may see clearly, do righteously and go forward with His work. Don't neglect it.

We are sorry to learn of the painful accident to Dr. Allen, editor of the Baptist Courier, caused by an apparently drunken driver of another car.

Thanks to Pastors P. H. Young of Crosby and R. W. Langham of Louin who have sent in subscriptions for 50 per cent or more of the families in their churches.

Dr. D. I. Purser recently assisted L. H. Miller in a meeting in Sans Souci Church, Greenville, S. C. Both of these preachers formerly labored in Mississippi.

It is said that the first Bibles printed in America were in the Algonquin (Indian) language in 1663 and not until more than a century later were any English Bibles printed in this country.

Hugh Brimm, student in Mississippi College, was recently examined and approved for ordination to the ministry by a council of ministers at Clinton, to be ordained by the church of which he is a member in Memphis.

The Baptist Courier (S. C.) objects to the title of a proposed book of Biographies of Baptists in the South. Dr. Allen thinks that "Who's Who Among Southern Baptists" tends to emphasize artificial superiority. While objecting to the title, he believes that the publication of biographies as proposed would be helpful.

Charles H. Spurgeon began his ministry while a youth. On one occasion he is said to have been publicly rebuked by older speakers, who said it was a pity that boys did not tarry at Jericho until their beards grew before seeking to instruct their elders. Spurgeon replied that those who were bidden to tarry at Jericho were not boys, but men whose beards had been shaved off by their enemies.

The history of Baptists is written primarily by the clerks of the district associations. What an honor, and what a responsibility! Everyone of them ought to be proud to give the fullest and most accurate reports in the minutes of the associations, particularly in the statistical tables. These become the sources of information for our statistical secretaries, our Baptist yearbooks and for all future historians. Be careful with your work. Get it done promptly and send a copy of the minutes to The Baptist Record, to Dr. R. B. Gunter and to Dr. E. P. Alldredge of the Baptist Sunday School Board in Nashville.

We published recently the proposed report of the special committee to whom was entrusted special consideration of the "Bureau of Social Research," which produced lively discussion at the meeting of the Southern Baptist Convention last May, and has had considerable attention in most of the Southern Baptist papers since that time. It is well that this committee has begun its work early and has published its views months in advance of the next meeting of the Convention. It is well also that the matter has been given such wide attention in the Baptist papers. Furthermore we believe that the recommendations of this committee are wise. They propose no new or additional agency for this field. But they approve of a wider and more vigorous functioning of the Social Service Commission already in existence. The name does not greatly matter, but the personnel of the commission might be arranged to include some others who have strong convictions in these matters. Three things we think we have indicated previously as desirable. The work of the commission might be divided into departments, putting responsibility on more people. Better distributed publicity could be had by discussion of these matters in the papers twelve months in the year, rather than a voluminous and detailed report once a year. And brethren who give the public the benefit of their observations and studies in this field might learn to condense their remarks.

FLASH!!! Our debt on Oct. 1st, is \$6,965.01. Take due notice thereof, and govern your pocket book accordingly.—W. E. Farr, Supt., Mississippi Baptist Home.

Rev. W. C. McGill of Foxworth has been called to Iuka.

The associational letter of Philadelphia church, D. A. McCall pastor, reported 57 additions, 33 by baptism; total gifts \$13,169.80. The Sunday school averaged 254 in attendance, and the B. T. U. 70.

Rev. L. J. Gray, evangelist and evangelistic singer, recently led the singing for Pastor Eubanks in a meeting in Henlyfield church. He speaks in high praise of the pastor's preaching and the meeting. There was one additions by letter.

Mr. Wm. Randolph Hearst, multimillionaire, says he's going to leave California and go to New York because they are taxing him too high in California. Here's hoping they put the thumb-screws on him in New York. Why should a man who transcends all the lords of England whimper like a baby when he has to pay income taxes to the state for protecting him and his millions?

Forty years ago Dr. Geo. W. Truett preached his first sermon in First Church, Sherman, Texas. Recently he was in this church in a meeting, and there were at the opening service thirteen people present who heard him preach that first sermon. His text then was "Ye are the light of the world," but he says his "light went out in thirteen minutes." In the recent meeting the whole city and surrounding territory were blessed with the simple gospel messages. Many were saved and hundreds rededicated their lives to God.

After an illness of several months, Mrs. P. E. Burroughs, for thirty-seven years the devoted wife of Dr. Prince E. Burroughs, educational secretary of the Baptist Sunday School Board, Nashville, Tenn., died at her home Monday night, October 21. For twenty-five years she had been a faithful and highly useful member of the First Church of Nashville. Funeral services in Nashville were conducted by Dr. Hight C. Moore and Dr. T. L. Holcomb, in the absence of the pastor, Dr. W. F. Powell. The remains were carried for interment to New Liberty, Ky., her ancestral home, where Dr. John L. Hill, life-long friend and neighbor, conducted the services.—Walter M. Gilmore.

George Morris in the Commercial Appeal says: "There was never a remote prospect that the government would carry out its promise to transfer 3,500,000 men from relief rolls to work-projects by the first of November." And that it is admitted now that it will not reach half that number. He says further, "Mr. Hopkins and the federal relief administration have violated every promise they ever made . . . The funds were hardly made available before orders came to muster out the social workers and enlist the politicians. It violated a solemn promise to keep politics out of human misery."

The "Who's Who" business is getting to be quite popular now and there will be some who profit by the petty vanity of many who are willing to be included at so much per volume, paid in advance. That is all true, but it is not all the truth, for there is needed some collection of facts about people whom we wish to know about. There may be some who like to be boosted, but there are some who are too shrinking. Lots of good things go unsaid through the Baptist papers because some sensitive souls are afraid the world will think they are trying to boost themselves. Lots of people in Who's Who will soon be forgotten. Most of them you never heard of anyway. But the wheat will be sifted out of the chaff and gathered into the garner. And it might be well to remember that not every name in Who's Who is written in the Lamb's Book of Life, and that God's estimate of greatness is after all the best standard: "He that would be great among you let him become your servant."

FLASH!!! We are here for work.—W. E. Farr, Supt., W. G. Mize, Business Manager, Mississippi Baptist Home.



# MISSISSIPPI BAPTIST HOME FOR CHILDREN

(The Baptist Orphanage)  
Dr. W. E. Farr, Superintendent  
W. G. Mize, Business Manager  
JACKSON, MISS.

## Food for the Orphans' Home Must Be Donated

In the fall of 1934 the churches gave food, clothing and supplies to the Baptist Orphans' Home. Our people, realizing the need, gave liberally. The same thing is necessary this year. We are now urging you to do your best. Divide what you have to care for our orphan children. We believe every one will be glad to help.

Mother Earth has produced large quantities of food again this year, and her children will not go hungry if we do our duty. Surely, we shall not neglect our children in the Orphans' Home.

You will find listed here what you may donate and the plan for shipping it.

Articles that may be donated and are needed in the Home:

### Food

Canned vegetables, fresh canned and dried fruits, syrup, corn, pears, beans and peanuts, hay, cotton seed, peas, meal and hulls, flour, meal, sugar, coffee, rice, grits, oatmeal and other cereals, and cured meats.

### Clothing

Any kind of cloth for making garments. Ready-made garments for children, any size. Greatly in need of sheets and towels.

### Farm Implements and Tools

Hoes, rakes, shovels, forks, axes, reap hooks, pruning knives, saws and hammers.

Further, if we have overlooked anything that is useful for the farm, or home, it is needed.

## LETTERS TO PRES. ROOSEVELT

My dear Mr. President:

I have yours of September 24, and its contents have been carefully noted.

I feel how weak and fruitless any words of mine must be to aid the chief magistrate of the American republic in determining his future policy, yet I feel also that you have acted wisely in securing the counsel of the ministers of the nation, for no group of men would be more likely to offer you sound advice.

Your enacted policies mentioned in your letter, I believe, will meet with almost universal approval among the thousands of Mississippians I have spoken to within recent years, if carried out by the authorities here.

I feel, however, that the twenty-first amendment to the federal constitution, repealing the eighteenth, was a very serious mistake which the Democratic party, and you as its responsible head, have made. I believe you should have made its enforcement more reasonable and binding upon every executive officer in the United States.

Then, too, newspaper reporters say that you have proved yourself able to hold your own in games of poker which have been in the hotels where you have spent your week-end vacations. If these reports are untrue will you please see that they are corrected at once, and if they should have a foundation of truth, will you not please discontinue taking part in them while you hold the exalted position held by Washington, Jefferson, Lincoln and McKinley?

If I speak too plainly please forgive me, as I only seek to do what you have asked me to do.

In conclusion, Mr. President, I would suggest



## PLEASE LET US HAVE YOUR COUPONS

We will welcome your contributions of coupons from OCTAGON Soaps, BORDEN'S Milks, KIRKMAN Soaps, RUMFORD Baking Powder, LUZIANNE Coffee, KNOX-JELL, CREAMETTES (a macaroni product).

By arrangements with the manufacturers we can "turn coupons into dollars". We particularly want the coupons from the products illustrated as we get double value for them up to December 31, 1935.



Superintendent of Baptist Children's Home  
W. E. FARR, D. D.,

that you issue your proclamation soon, calling the people of our nation to prayer in one united effort to bring to an end the war in the East, and also to speedily end the present crime wave which is causing blood-shed in every state in the union.

With every good wish for the remainder of your administration to be known the world over for its sobriety and honesty and that you, along with your official family should seek to make

## NEEDED!! 300,000 COUPONS!

We must have 300,000 coupons by December 31, 1935. This number is necessary if we get the \$400.00 cash bonus. That is only 100,000 coupons for these remaining months.

MARK YOUR BOXES TO BAPTIST HOME.

FLASH!! I did not choose the superintendency of the Orphanage, nor was I an applicant for it. My friends felt that God's Spirit was directing them, and elected me to this position, and I was unanimously chosen by the Board. One morning at four o'clock I decided, after many hours of prayer, that God could use me here, so here I am. I have had many invitations for Sunday appointments from now until January 1, 1936. I only have one spare Sunday, so if any of you read this, are desirous of my services, and are wanting me before January 1st, I will have to be with you at some mid-week service. Pray with me that God's Spirit will lead us to His Glory.

W. E. Farr,  
Supt. Miss. Baptist Home.

FLASH!! Thanksgiving will soon be here, and a great old institution here is expecting men and women all over the state to remember us, as of other days. Do not forget that anything that your children can wear or eat will be acceptable here.

W. E. Farr, Supt.,  
Mississippi Baptist Home.

FLASH!! We are in need of milch cows, I mean cows that are giving milk. When some man reads this who has a cow that he wants to give to the Lord, let us know about it, and we will go after her.

W. E. Farr, Supt.,  
Mississippi Baptist Home.

it such, I am,

Very sincerely and respectfully,  
Leslie E. Roane.

Hon. Franklin D. Roosevelt,  
The White House,  
Washington, D. C.

Oct. 14, 1935

President Franklin D. Roosevelt,  
Washington, D. C.

Dear President Roosevelt:

In response to your request, I beg leave to say, although it may seem old-fashioned my deliberate judgment in thinking over the matter is that the great need of America is a strong emphasis upon the spiritual things that underlie the material. I feel that we are losing and have lost, principally because we have to a too great extent left God out of our plans.

I have had your letter in our prayer box and want you to know that we are remembering you at the throne. This prayer meeting of which I speak, has been running every week-day since January 14, 1914. People in every state in the Union and many foreign countries belong to the league.

With congratulations upon the good work you have done and are doing, praying God's blessings upon you and craving a place in your prayers, I am

Sincerely,  
Ben Cox,

Pastor, Open Door Mission,  
Memphis, Tenn.

P. S.—I have been saying for a number of years that the greatest commercial assets of any city are its churches, and I believe it more strongly than ever now.— C.

(Letters to President Continued on page 6)



# Editorials

## DOES THE GOSPEL HAVE A LANGUAGE OF ITS OWN?

Language is a means of making known what is in your mind; or it may be so used as to purposely conceal from others what you are thinking. As an example of this latter, grown people talking with one another in the presence of children, sometimes employ language which they know the children will not understand. The more common happening among people of education, however, is to use language which the ordinary man does not use and which is confusing to him, using it not purposely to conceal thought, but through lack of consideration of the limitations of the uneducated. Let us follow apostolic example and use "great plainness of speech."

There is a use of language sometimes by preachers and teachers, particularly by preachers who are also teachers, which, while understood by the auditors, yet requires such close attention to the language that all one's mental and nervous energy is taken up in following the speaker, and the substance of the message is not taken in. Can we say that it requires the total output of attention for understanding and leaves no strength left for the action of the emotions or the will? Intellectual people may enjoy such a discourse without actually being morally or spiritually profited by it. Just as we are told that some kinds of food given to a cow require all her energy to digest and leave none for milk or growth.

In preaching the gospel the language should be so clear that like pure water, we may see through it to the truth; or like spectacles, which give us a clear focus on the truth. Among all people there are generally two languages, the language of the books and the language of the streets. The language of one who preaches the gospel should combine the best in both of these. But if one has to choose between them, then he had better use the language of the street. Mr. D. L. Moody once talking to a group of Boston preachers, is said to have told them that the reason people were converted under his preaching and were not under most of them, was that they preached to people's heads and he preached to their hearts. There is never a suggestion of coarseness in any word that Jesus ever spoke, but he used the language of the common people. Words and things that were part of their every day life constituted the body of his preaching and teaching. John the Baptist the same.

In our Bibles we are fortunate in having a combination of elegance and homespun clearness, and directness. There is not a superfluous word. The language of the New Testament as originally written was in the common speech of the people on the streets and in the homes, not the language of the philosophers, poets and orators. And we do well to learn it and imitate it. Personally there is nothing that will cure me of insomnia (put me to sleep) quicker than to listen to a speaker with rhythmically flowing words and well balanced phrases.

If the gospel has a language of its own, it is the language of the people and not of the philosophers. Dr. Broadus used to advise his students to read Butler's Analogy and preach to the negroes. If you can't get a chance at the negroes, you might practice on the children in your congregation (or who ought to be in your congregation) next Sunday morning. Paul says, "Which things also we speak, not in words which man's wisdom teacheth, but which the Spirit teacheth, combining spiritual things with spiritual words"; Am. Revision.

The merry-go-round of Baptist State Conventions is on. Missourians met last week.

## SERVE THE LORD WITH GLADNESS

Any one would probably be surprised to take a concordance and see how many times the word gladness, and similar words such as joy, joyfulness, happy, blessed, etc., occur in the Bible. It is not overstating the facts to say that this quality of mind characterizes the religion of Jehovah and the Lord Jesus Christ. May we not go further and say that unless there is the glow of gladness in the heart of those who profess to be his followers, there is ground for doubt as to the genuineness of faith, or something wrong with the connection between the soul and God.

Seven times as with a trumpet sound Jesus says in his sermon on the mount, "Blessed are ye," when blessed means that they possess grounds for assured happiness and cheer. And concluding this list of beatitudes with reminders of the persecutions which they must endure, he says, "Rejoice and be exceeding glad for great is your reward in heaven." And Paul puts first among the fruits of the spirit, "Love, Joy, Peace," etc. There is no more joyful sound than the voice of praise of one who has found deliverance through the Lord Jesus Christ. There is no such satisfying joy as that which is found in companionship with him.

But we are thinking now not primarily about the joy of finding the Lord, or of fellowship with him, but about the joy of serving him. The joy of salvation and the joy of fellowship will lose much of their glow if it is not followed by the joy of service. Indeed there are many who have lost the joy of salvation because they sat down and did nothing. To sit down and do nothing is the door to actual transgression which shuts out the joy of salvation. If you expect to preserve and enlarge the joy of fellowship with the Lord, it can be done only when you persevere in service to him.

Joy is not found in seeking it; it is a consequence and accompaniment of service to God. James says, "He that looketh into the perfect law, the law of liberty, and so continueth, being not a hearer that forgetteth, but a doer that worketh, this man shall be blessed (happy) in his doing"; not happy after it is done, not happy because it is done, but "happy in the doing." There is hardly a surer way to be miserable than trying to be happy. You do not get warm by thinking of fire, but by kindling a fire, or better still by proper exercise. Light comes from a definite source of light, from the sun or from a lamp. And joy comes from activity, Christian joy from Christian activity.

The service that does not give joy to you will hardly be acceptable to God. Whatever is done for him grudgingly does not find favor with him. He does not wish that from us which is done with reluctance. This is true all the way out, including what we give for the honor and service of God. Israel brought to God their offerings out of grateful hearts for his goodness. They were presented to him as tokens of love. They were presented with gladness. They were accompanied with songs of joy and with the sound of trumpets. The offerings were the material expression of grateful joy. They were the main thing in all the worship of God. Today we have a good deal of singing and sounding of trumpets, but often forget or leave out the main thing, the offering of our substance with gladness before the Lord. We wonder if the Lord is disappointed when he looks for the offering. He said, "Three times in a year shall all thy males appear before the Lord . . . and they shall not appear before the Lord empty." Deut. 16:16.

Ask yourself the question, when you bring an offering of your substance to God, do you serve the Lord with gladness?

The National Convention of the Anti-Saloon League will be held Dec. 1-4 at the Hotel Statler, St. Louis.

An exchange says 80 per cent of the Baptists in that state do not read the state Baptist paper. And generally the other 20 per cent do the work of the denomination.

Dr. A. P. Blaylock, pastor First Church, Little Rock, Ark., calls on the governor of that state to appoint a commission to report on the conditions under the liquor law of that state, whether or not they have grown worse. Mr. Blaylock cites the court records of Little Rock as showing an increase of 25 per cent in drunkenness. The State W. C. T. U. recently called on the governor to do something about the steadily increasing evils of drink under the Arkansas license system.

A new church was received into Hinds-Warren Association last week. This is Daniels Church four miles south of Jackson on Highway 51. Some of the members were formerly in the Byram Church. They now number 47 and are already putting up a church building which they hope to occupy in December, at which time they expect to begin a revival meeting. Pastor R. E. McPheeters preaches here twice a month, and expects his father T. B. McPheeters to preach in the revival meeting. They try to have part in all the denominational work. This is a thrifty growing community and seems destined to have a good strong church.

A daily paper which did its full share to get the prohibition amendment repealed, now commenting on the fact that fifty per cent more Americans have been killed by automobiles in the past fifteen years than in all the wars in which we have engaged, says: "The tragedy of the automobile situation is that instead of decreasing deaths and injuries are increasing. The toll mounts steadily. In spite of stricter methods of inspecting cars, in spite of more skill exercised by the builders of cars, in spite of all safety methods having to do with the physical excellence of the car and better roads, accidents are increasing, and death continues to ride the highway."

The "New Chain Reference Bible" by F. C. Thompson, D.D., Ph.D., is published by B. B. Kirkbride Bible Co. of Indianapolis, Ind. As we have examined this "third improved edition" we marvel at the amount of work that has gone into its production. It is said to be the result of nearly a third of a century of Bible study with this one thing in mind, to give to others in the most compendious form the life work of a Bible student. Some men must give themselves to "this one thing" in order to produce a work of this kind. The whole Bible reading world owes an immeasurable debt to Cruden who made a concordance so that men might find what they need in the Bible. A similar obligation is on Bible lovers for the work of one who brings at last the fruits of his labors in Bible study and puts them into a book like this and into the hands of busy people who could never hope to go over all the ground for themselves. Here is the whole self-pronouncing Bible in readable type, on good paper and well bound. But that is just the beginning for on two margins of each page are chain references that will connect you up with other places in the Bible where the same subjects are treated. But you have hardly started then, for there is a brief analysis of every book, and a more detailed analysis of each. Then there is a synthetic study by which every subject taught in the Bible is given, and what the Bible teaches about it. There are 100,000 references. Then there is a condensed cyclopedia of topics and texts. It has many features commonly found only in a Bible dictionary. There is a concordance, a harmony of the gospels, an assembly of prophecies, outline history of the apostles, many maps and illustrations. Here is a large library in one volume, which Bible students may use for a lifetime. Those who have used previous editions are greatly pleased with the work, and this edition will be used widely and a long time.



## CONVENTION BOARD DEPARTMENT

(Continued from page 1)

## THEIR ANSWER

Upon reflection Reuben and Gad saw their mistake. Moses rebuked them severely and told them that their attitude was the attitude of their fathers who turned back at Kadesh-Barnea. He also told them that the Lord's anger was kindled against those who turned back and that He permitted them to die in the wilderness, all above the age of twenty, except Joshua and Caleb. Having heard this, Reuben and Gad came near unto Moses and said: "We will build sheepfolds here for our cattle and cities for our little ones; but we ourselves will go ready armed before the children of Israel, until we have brought them into their place."

## MOSES' REPLY

Upon the strength of their promise, Moses told them that if they would do what they had said and fight with the children of Israel until the promised land had been subdued and conquered, then they might inherit on the east side of the Jordan. But if they should fail so to do: "Behold ye have sinned against the Lord: and be sure your sin will find you out." Moses in substance said, your failure to cooperate with your brethren is a sin against the Lord and that the sin would not go unpunished.

We are today worshipping the same God which Moses worshipped. He desires the same cooperation which was demanded of Reuben and Gad. Every sin and transgression still receives a just recompense of reward.

## FINISH THE TASK

The Investment Campaign came to a close the 31st of October in so far as the paid organization was concerned. But surely no church which is properly led will be satisfied for the campaign to close without having done a worthy part towards its success. Quite a number of churches did not make their offerings by the closing date, but have promised to do so the first Sunday in November. We trust that no church will let this opportunity pass without having put forth an earnest effort for reaching its goal. Remember that the failure of any church to raise its goal means the failure of the Baptists of Mississippi to measure up to their promises in full.

## NEWS BRIEFS BY DISTRICTS AND ASSOCIATIONS

**District One—Frank E. Skilton, Chairman**  
Zion Association  
Harmony, Fellowship, Pleasant Hill, Pilgrims Rest and Mathiston churches send in quotas.

**Clay County Association**  
Mr. A. H. Ingram of West Point First Church gives \$100.00. Mr. Hearn White and Mr. J. M. White members of West Point First Church, each gives \$100.00.

**Riverside Association**  
Mrs. E. McCharen of Belen gives \$100.00.  
**Tallahatchie County Association**  
Reverend Madison Flowers gives \$100.00.  
**Yalobusha County Association**

A man in Water Valley Church gives \$100.00. Scuna Valley, a new church five miles from Coffeeville sends in its full quota in cash. Cedar Grove Church has reached its quota. Clear Springs Church has raised its quota. Pleasant Grove, Wayside, Bethel and Elam churches each send in their quotas.

**Calhoun County Association**  
New Liberty Church has raised its quota.

**Lee County Association**  
Nettleton Church has raised its quota.

**Tippah County Association**  
Dr. Lawrence T. Lowrey of Blue Mountain gives \$100.00. Shady Grove church has reached its quota.

**Marshall County Association**  
Pleasant Grove church has reached its quota.

**Coldwater Association**  
Macedonia Church sends in check for full amount of its quota.

Oak Grove Church went eighty per cent over its quota. Grays Creek Church has raised its quota.

**Benton County Association**  
Canaan church sends in its quota.

**Tishomingo County Association**  
New Salem, Bethlehem, East Port and Forrest Grove churches have reached their quotas. Cross Roads church sends in amount of quota.

**Grenada County Association**  
Hardy Church has reached its quota. Mr. John Ben Perry of Grenada gives \$100.00.

**Pontotoc County Association**  
Woodland church has reached its quota.

**Tate County Association**  
Coldwater Church went beyond its quota Sunday. It expects to go on to forty per cent beyond. Hickory Grove church has reached its quota. Wyatte and Tyro churches send in quotas.

**Central District—R. B. Gunter, Chairman**  
**Choctaw County Association**  
Ackerman Church has raised its quota. New Haven Church sends cash for its full quota. Bethlehem and Beulah have reached their quotas.

**Bolivar County Association**  
Boyle church has reached its quota. Benoit church has reached its quota.

**Kosciusko Association**  
Jerusalem Church has raised its quota. D. L. Brown of Kosciusko contributes \$100.00 to the Investment Campaign. Ebenezer church raises its quota.

**Newton County Association**  
New Ireland Church has raised its quota. Stratton Church also sends in check for full amount of its quota. Bethel Church has raised its quota. Liberty church also sends in quota.

**Oktibbeha County Association**  
Chestnut Log Church has raised its quota.

**Neshoba County Association**  
More than nine times the amount of its quota has been sent in, with almost twice its quota pledged, to be sent in later.

(Continued on page 8)

## LET'S GO

By A. L. Goodrich, Circulation Manager

"Ask the People and They'll Subscribe."

## HONOR ROLL

In addition to others previously published the following churches have more than 50% of their families subscribing for the Record:

Shady Grove (copiah Co.), Dr. A. A. Kitchens, pastor.

Louin (Jasper Co.), Dr. R. W. Langham, pastor.

Crosby (Pearl River Co.), Rev. H. P. Young, pastor.

## THANKS

The following have sent in lists of subscriptions to the Record. It is by such unselfish work that the Record is growing. NEXT.

Mr. W. J. Vance, Neshoba, Miss.  
Rev. B. E. Phillips, New Hebron, Miss.  
Mrs. Lura Eubanks, Sallis, Miss.  
Rev. L. E. Lightsey, Montrose, Miss.  
Rev. P. H. Young, Roxie, Miss.  
Mrs. E. C. Pitts, Brookhaven, Miss.  
Mrs. T. C. Lowrey, Blue Mountain, Miss.  
Mrs. W. R. E. Mitchell, Doddsville, Miss.  
Rev. Virgil Ratcliff, Clinton, Miss.

## GOING PLACES

**Pearl River Association:**  
A crowd that taxed the capacity of the historic Juniper Grove Baptist Church was on hand for the meeting of the Pearl River County Association. Rev. S. P. Powell is the beloved moderator of this association and one of his rules

is, "Start and keep on time." He didn't break it. We were given a good hour before noon to present the Record and in the afternoon we were privileged to present the work of the Convention Board.

Quite a number were glad to have the privilege of becoming subscribers to THEIR OWN BAPTIST PAPER. And several pastors promised early Record campaigns.

## Neshoba Association:

The ever genial Scotchy McCall acted as host and chauffeur to get us to Providence church where we attended the second day of the Neshoba Association. They had the best second day meeting of any association where we attended the second day. Rev. John R. Breland is their capable moderator and he kept things moving in a fine way. They seemed glad to have Dr. Byrd and the writer and we were certainly glad to be with them. At night Scotchy treated us to a little drive over to DeKalb and back. As ever, many were glad to become subscribers to THEIR OWN BAPTIST PAPER. Several pastors heard us explain our plan for a Record campaign and promised to put it on before long. In fact, one brother went right home, asked the folks AND THEY SUBSCRIBED. JUST ONE reason why most churches don't have more subscribers to the Record: they haven't been asked.

## Tupelo:

The first Sunday found us supplying for Pastor Holcomb who was away in Texas holding a revival meeting. In the afternoon they put on a Record campaign and as EVER, they asked the people and they subscribed.

Though we lived nearby for five years, this was our first opportunity to preach in this neighboring church. We were greeted with good crowds and a fine show of interest upon their part. And we appreciated the many nice things said to us though we knew we deserved none of them.

## Jackson County Association:

After an all day across-the-state ride Tupelo to Mobile to Pascagoula, we were privileged to be the guest of the Jackson County Association meeting with the Pascagoula church led by that hard-working pastor, Dr. N. O. Patterson. We told them we were representing the State Convention Board and they acted as though they were really glad to have us. We were invited to speak to every report save one—we had stepped outside.

Baptists of Pascagoula and Mississippi are going to be proud of the house of worship being erected at Pascagoula. It seems to be complete in every detail.

Pastor Brock of Moss Point was our host as far as Moss Point where we caught the bus headed for the Wayne Association.

Rev. J. E. Barnes of Ocean Springs had done a lot of preliminary preparing which proved of great benefit once the association got started.

Chester Swor of Mississippi College preached the associational sermon which was more than good. In the afternoon he made an address on Christian Education which needs to be sounded from every pulpit in Mississippi.

Every church in the association was represented and every church in the association has a Sunday school. Few associations, if any can boast such a record.

## It Is No One Man Job

Building up the circulation of the Record is not a one man job. It is a job that is to be shared by every pastor. It is the pastor's duty and privilege to help get HIS people to read it. It would take one man 16 years to cover the state. All the pastors could cover it in a few days, each pastor taking the lead in his own church.

Preacher, if you haven't, try assuming your share of the task.



## LETTERS TO PRES. ROOSEVELT

New Albany, Miss., Oct. 8, 1935

Hon. Franklin D. Roosevelt,  
President U. S. A.,  
Washington, D. C.

Dear President:

Your letter of the 24th ult. duly received, have delayed a few days replying studying conditions and trying to think of some way that real permanent relief from our present depression might be had.

But I am frank to confess that from a governmental point of view I do not know just what is best.

I do feel, however, that the most vitally important thing to do is to induce our Christian people every where to set apart a day of fasting and prayer for the leadership of Almighty God; realizing that He, and He alone, can bring us back to normal times. 2 Chron. 7:14 and Mal. 3:7-11.

Much of the relief work through this country has been badly abused, and many are simply "sitting down waiting for RFC."

I cannot see any way of our country ever returning to prosperity by borrowing money continually. Pay-day MUST come some time and interest as well as principal must be paid.

Personally I feel, and have ever felt, that many of the relief measures should have never been enacted. I believe they are a decided disadvantage rather than an advantage to the individuals they were enacted to help.

Then many who are able to help themselves are turning to dishonest means to secure help, and many are absolutely sitting down waiting for help; so personally I feel that the sooner people are advised that they must earn their own living the better it will be for the country.

At the same time I am aware that they must have a way to earn their living, but many folk are doing their own work now who would gladly employ home and household help if they could do it, but to my personal knowledge men have refused to work at 10c per hour, and make their brags that they would "let the RFC feed them before working for 10c per hour."

I must say again, I do not know what is best, or how to manage the situation for the best; only I am convinced that until God's people turn to Him in full consecration that lasting relief cannot be had, and the sooner that they turn to Him the sooner we get the needed relief.

If in your judgment this would be a safe course to pursue then set apart a specific day, asking all Christians every where to spend that day in fasting, prayer and thanksgiving, asking our great heavenly Father to restore us to renewed consecration and to bring us back to prosperity.

Trusting these humble remarks and suggestions may be of some help in relieving the depressive situation, and praying God to give you wisdom, to lead his great people to prosperity and plenty, I am

Most sincerely yours,

John H. Heath.

Meridian, Miss., Oct. 17, 1935.

His Excellency the President,  
The White House,  
Washington, D. C.

My dear Mr. President:

I have the honor to acknowledge receipt of your letter of September 24, in which you asked that I write you where I felt our government could better serve our people, and asking my council generally, and particularly with respect to the new Social Security Legislation. I am assuming that you desire that I give frank expression to my views and conviction.

The Social Security Legislation seems to me to be a dangerous experiment in socialism, to be an experimentation in a field which ought not to be occupied by the Federal Government,

and to be a rather definite blow against the foundation of all society—the home. There will be an incalculable loss in character values when people get the idea that the care of the aged and the infirm may be shifted to the state rather than being borne by those tied to such unfortunates by bonds of kinship.

On the whole, while the government has seemingly made a temporary contribution to the economic well-being of the people, it has, in my estimation, brought about a severe loss in morals and ideals.

Beginning with the shameful capitulation to the liquor interest, this administration, with a zeal that seemed almost religious in its fervor, rolled back on the American people the liquor traffic, giving as the chief excuse that prohibition constituted too great an interference with personal liberty. Having done this, it set about to make it illegal for a man to buy potatoes, raise cotton, or hire a clerk, except on terms fixed by the National Capitol. And through its repudiation of the obligations of the government, its weakening of the civil service and following of Tammany methods in patronage matters, its haphazard effort to regulate human life by a series of legislative enactments so palpably contrary to the American institutions that the average layman knew them to be unconstitutional. Its destruction of property and wealth and its general studied effort to reduce the free American to a state of serfdom, SET IN MOTION FORCES WHICH IF NOT CHECKED OR ERADICATED WILL SET BACK OUR CIVILIZATION FOR MANY YEARS TO COME.

With reference to the government helping our people, will say in conclusion that we should adhere to the Jeffersonian democracy, who I think, it was who said, "The government is the fence and not the field." My suggestion is that the government can best serve its people by shrinking its activities to the field a government may legitimately occupy, by immediately ceasing its extravagant expenditures and its effort to destroy thrift and induce the citizens to follow ideas of extravagance in righting the wrong with respect to intoxicating liquors, and in proclaiming to the world that the government will respect its sacred obligation and set an example of thrift and honesty to its people.

Very respectfully yours,

N. R. Stone,

Pastor, Forty-First Ave. Baptist Church,  
Meridian, Miss.

—BR—

## DID YOU GET YOURS?

A. F. Crittendon

—O—

About two weeks ago we sent out to each pastor, whose address we have on our mailing list, a package containing suggested materials for preparation for and putting on the Every Member Canvass. Included in this package were various tracts on Stewardship and the Cooperative Program, a leaflet which I have recently prepared on organization and Plans for a definite, continuous enlistment effort, sample pledge cards which are available through this office, and a mission manual, which it is hoped all pastors will use in a "Stewardship Revival" or special study class before the time for putting on the Stewardship Enrollment. Did you get your package? If not, please write to me at once and a sample package will be sent.

—BR—

Arthur Henderson, head of the British Labor Party for many years, and head of the Disarmament Conference in Geneva, and winner of the Nobel Peace Prize, died Sunday night. He was an iron moulder by trade, at one time mayor of Newcastle, became home secretary and secretary of state for foreign affairs, he was a Wesleyan lay preacher, and his honesty and integrity were beyond question.

—BR—

FLASH!!! Remember it takes lots of food of every kind to feed over 250 boys and girls. —W. E. Farr, Supt., Mississippi Baptist Home.

## STEWARDSHIP REVIVAL

A. F. Crittendon

Pastors and others almost without number have said: "Our people do not know what Baptists are trying to do, neither do they know how nor why we are cooperating as we are." In an effort to answer these questions I have made available for Mississippi Baptists a Mission Manual — "Baptists Working Toward a World Program." In the majority of our churches no serious study has been given to the subject of Discipleship, Stewardship, and Missions, nor indeed to the problems involved in properly supporting and promoting the work of the church locally. It is sincerely believed that the members of any church who will really study this little Manual will come to have such an understanding and such an appreciation of Baptist progress and Baptist opportunity that promotion of the work at home and abroad will be increased many fold.

Let the pastor plan for the church to come together for at least five separate meetings in a Stewardship Revival, for study, meditation, and planning for stewardship information, inspiration and enlistment. In planning these meetings for study, a special effort should be made to get every member present. Their purpose should not be essentially different from that of a revival. The loyalty of every member should be challenged, not only by announcement but by personal visitation and by letter. "Study to show thyself approved unto God," should be heeded by those who have obeyed the command to "Believe on the Lord Jesus Christ and thou shalt be saved."

This study should point to a definite goal, viz., the enrollment, for the ensuing year, of all church members in **Spiritual Living and Scriptural Giving**. At the closing period, therefore, definite plans should be made for the enrollment, or canvass.

In this Mission Manual you will find a discussion of the essentials of vital religion. We have tried to show (1) What Baptists believe; (2) What the Bible teaches about Discipleship, Stewardship, and Missions; (3) What progress Baptists have made as they have worked together, and what opportunities face them now; (4) We have pointed out how each Baptist, and each church, may relate himself to this great world program of Christ, our Savior and Lord; (5) We have outlined plans which experience has shown to be wise and fruitful for enrolling the members of the church in the service of God and in the support of His kingdom program. There is also an effort to show why Baptists should undertake a great world program for Christ. If the teachings of God's word as set forth in these pages are applied, and if the plans suggested are followed, hundreds of our churches will be so vitalized that a great advance will be possible.

What remains to be done? Let church leaders lead. No church ever has or ever will rise above the vision of its leadership. Only as the leaders get a vision and only as they use their good sense and energy to bring things to pass for God's glory will our churches meet their responsibility in these tremendous times. The crying need of our day is for a sympathetic presentation of the great world task assigned us by our Master and a challenging, sacrificial leadership in the support of that program. May our leaders so lead and our people so follow that all together we may be able to pray with utter sincerity, "Thy Kingdom come, Thy will be done in earth, etc."

The price of these Mission Manuals is only 10 cents each. Let pastors and church leaders order at once as many as can be used in your church stewardship cultivation program.

—BR—

FLASH!!! Mr. W. P. Peri of Belzoni came by the Home the other day and left about 25 pounds of nice candy for the children. In the name of the children we thank you. W. E. Farr, Supt., Mississippi Baptist Home.



# Imperative Task Now Before Southern Baptists

## GIRDING OURSELVES FOR THE TASK AHEAD

By M. A. Huggins, General Secretary  
Baptist State Convention of North Carolina

And what a mighty task it is! Informing, Enlisting and Enrolling four million Southern Baptists in spiritual service and in voluntary sharing is surely a task that must command the best thought and the most zealous efforts of which we are capable. How are we to gird ourselves for it?

First of all, we must get a clear conception of what is involved in a general Every Member Canvass, or Enrollment. We too often think of it merely as a means of securing pledges to the Budget. Such a conception is short-sighted, in addition to being unscriptural. An enrollment or canvass worthy of Christ ought to involve a challenge to all our people to give themselves and share their means. In Romans 12:1, Paul entreats the brothers to "present their bodies (as an) offering, living, holy, well pleasing to God, (which is) your reasonable religious service." Again in II Cor. 8:1-7, he says of the Macedonians: "They first gave their own selves to the Lord and to us through the will of God." An individual church member has himself which he can share with others. His money may "buy" the personal services of others,—missionaries, teachers, etc.;—but this can never take the place of the offering which he should make of his own person. We can never have vital churches nor a worthy denominational program until we think straight and act right on this point.

### Sharing Material Goods

Of course we must learn also to share the material goods of which we are stewards. I use the word **share** instead of **give**. The former is more in keeping with the spirit of the New Testament. One may give with some liberality and yet not experience the joy which is always attendant upon the fellowship of voluntary sharing. Giving often patronizes. Sharing always sympathizes. Giving may be a result of pity. Sharing is always the result of compassion.

We shall do well if we keep close to fundamental and spiritual concepts. We must appeal for an offering of self and substance; and we must do it so that the offering will be the voluntary outcome of an innate sense of gratitude to God and compassion for his people, and an expression of fellowship for both.

### Without Apologies

In the second place, we must get rid of the apologetic attitude with reference to asking church members to share their goods. This attitude may be a hang-over from the Primitives. It probably has its root further back, viz, in an inborn selfish instinct and fear emotion. But wherever it came from we must rid ourselves of it. Beggars go out with a beggarly attitude and come back with the "leavings." Pastors, deacons, and other church leaders often do likewise. Three challenges ought to be flung at each and all church members, kindly and yet boldly. Let church leaders say to the folks: "We'll mention money in this church, never again, if you will show us, (1) that the Bible is silent about the duty and privilege of saved souls to serve and share their goods; (2) that Jesus was wrong

## WHY EVERY MEMBER SHOULD BE ENLISTED IN THE FINANCIAL SUPPORT OF OUR WHOLE PROGRAM

By W. R. White, Pastor First Baptist Church, Oklahoma City

1. Because of the balance and poise it will give the individual Christian. It will save him from lop-sidedness. It will make his interests personal and intelligent. It will broaden his view and growth in spiritual concern. It will make him more Christlike and consciously scriptural.

2. Every member should be enlisted in the financial support of our whole program because it will increase the depth and alertness of the fellowship of the whole church. Unity not only means a beautiful attitude of harmony but involves a concerted action. People become one not only in believing the same thing, but by doing the same thing. It will make easy a well presented emphasis upon the whole work of Christ.

3. It will tremendously increase our income. Our goal should be the enlistment of all unenlisted people and all unenlisted dollars for every cause. It is certain that every dollar that is not enlisted, means an individual either partially or wholly unenlisted. We must reach their hearts so as to include their pocketbooks, and their pocketbooks which include their hearts.

when he said: 'It is more blessed to give than to receive'; (3) that the Kingdom of God can grow and spread without the use of money."

We must bring ourselves and our people to the condition of a "readiness to will," to use Paul's expression. In other words, if our people are to be expected to "sign up" in the annual canvass, we must prepare them for it.

### Two Real Challenges

The first challenge must be, therefore, a real call to Discipleship, then a call to Stewardship, and then a call to do and share in a very definite way. It is idle to talk vital stewardship to one who is not first of all a true disciple; and it is idle to expect generous and worthy sharing apart from stewardship. What then is the first step in preparation for a real enrollment or canvass of our people? Preach and teach Discipleship,—and insist on a genuine committal. What is the second step? Preach and teach the meaning of Stewardship,—and insist on a committal. Only in this way can a condition of "readiness to will" be created; and in this way alone can the quality of our people be improved. The quantity of our gifts is low because the quality of our people is low.

Then with a "readiness to will" created, what next? In the most attractive manner possible we must present the objects which we support—Missions, Education and Benevolence. Information, information, information, is what our people need; once they have become true disciples and genuine stewards.

But how are we to do it? The answer is by teaching, teaching, teaching. We must provide for Stewardship Revivals,—and with the same emphasis and the same preparation which we make for the annual protracted, evangelistic meeting.

Our people lack vision. Their conception of

## HOW TO PUT ON A SUCCESSFUL EVERY MEMBER CANVASS

By J. T. Henderson, General Secretary, Baptist Brotherhood of the South

### Organization

1. The pastor and deacons should thoughtfully outline their plan, carefully select the Campaign Committee, and submit this action to the church for approval.

2. The Campaign Committee should divide the membership into groups of about twenty-five and select a team of two canvassers for each group, making sure that the leader of each team is an expert salesman. He needs to be tactful, winsome and resourceful. He should do most of the talking.

### Preparation of Canvassers

1. Prayer on their part for Divine guidance.
2. They should be thoroughly coached by the pastor or other capable leader.
3. They need to be optimistic in spirit and wisely persevering in action.

### Preparation of Membership

1. Concert of prayer—first for themselves, then for the rest of the church.
2. Sermons by the pastor, for a month prior to the canvass, on Missions, Stewardship and the Scriptural plan of Kingdom support.
3. Brief talks by capable speakers before all the groups and also before the entire congregation.
4. Let the Sunday school teachers, also the officers of the B. T. U., W. M. S., and Brotherhood create sentiment for generous support in their groups, both by precept and example.
5. A strong letter, carefully prepared by the pastor and chairman of the Campaign Committee, should go through the mail to every member.

Lack of space forbids the mention of other valuable agencies of preparation.

### Canvass

1. The canvassers should have their lists several days in advance that they may "get a line" on those they are to solicit.
2. The canvass should be made on Sunday, following the spiritual stimulus of the morning worship.
3. It is vitally important that every canvasser shall make a liberal pledge before starting.
4. Call on the most sympathetic and generous first, that the spirit of the canvassers may be kept buoyant.
5. Don't stop until every member has been solicited in the most winsome way possible.

the Kingdom of God is vague and limited. Moreover, their conception of the vast enterprise into which Baptists have partially entered is likewise hazy! and the resources which Baptists have for this enterprise are unknown! Our task, therefore, is to enlarge their understanding and vision, and offer them a share in an ever expanding fellowship of Scriptural Service.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Young People's Secty.—Miss Edwina Robinson Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

This is Monday morning and we have just come to the office and it's time to turn the material for this page over to the printers. We will let you hear about the clinics next week.

—o—

### Priced Helps for Week of Prayer for World-Wide Missions

December 2-6, 1935

#### For Woman's Missionary Society

Monday—The Book of Glad Tidings..... 3c

Tuesday—A Passer-By ..... 3c

Wednesday—The House of Their Hands..... 3c

Thursday—Prayer as a Missionary Method 3c

#### For Young Woman's Auxiliary

Diversities of Gifts among Missionaries... 3c

#### For Girls' Auxiliary

Dina's Conversion ..... 3c

#### For Royal Ambassador Chapter

The Orange Wood Image ..... 2c

#### For Sunbeam Band

Miss Fragrant Money ..... 2c

Placard of Theme: "Christmas for Christ".... 10c

Size 22 by 28 inches, printed in red with holly decorations.

Write early, please, for your priced literature. Early planning insures better observance of the week.

Remittance requested with all orders. Please send money order made payable to W. M. U. Literature Department. If cash is sent be sure to register the letter. Stamps may be sent for orders not over 50c.

W. M. U. Literature Department  
1111 Comer Bldg., Birmingham, Ala.

—o—

I feel sure our women will be interested in a few details about Founder's Day at the W. M. U. Training School in Louisville. It was to commemorate the twenty-eighth opening of the school. Some one asked "Why has the school never before celebrated Founder's Day?" This answer was given: "While the founders of an institution or enterprise are living, people seldom think of a founder's day."

As we held the program in our hands and looked at the five women whose pictures it featured, and realized that Mrs. McClure is the only one living, we felt that it is indeed time to begin to commemorate the day, and to contemplate the vision, faith, courage, and patience that spurred the founders on to such a work.

Mrs. T. H. Wayne, who has been a member of the local Board of Managers since the beginning presided at the meeting.

At three o'clock Wednesday afternoon, Oct. 2nd, the exercises began. A devotional atmosphere pervaded the Fannie E. S. Heck Chapel, as the guests, students and faculty entered. Contrary to the custom on such occasions, there was no talking by those assembling. The violin music, and a shaft of light that fell across Miss Heck's picture stilled all levity and prepared the hearts of those present for the unveiling of the struggles, triumphs, sorrows and joys of those who had gone before.

Mrs. Maude R. McClure, the first principal of the school, was introduced after a prayer offered by Miss Mallory, and a song by a sextette of Training School girls—"Send the Light." This song was most appropriate, setting forth as it did, the real mission of the school.

Mrs. McClure's reminiscences were simply and effectively told. Some one said of her, "She is a great woman who doesn't know she is great." She told why she accepted the principalship in

1907, though she was inexperienced in the work. Mrs. George Eager had gone to see her, and persuaded her that it was better for this young Southern school to begin under the guidance of a Southern woman and they could not find one with the proper training and experience.

Mrs. McClure had many rare qualifications. She was well educated, had experience in managing students and the missionary cause and a deep consecration.

Dr. W. O. Carver, professor of Missions at the Seminary, made a talk on the "Chief Founders" of the school. He recalled how Dr. E. J. Simmons had written from China years before, trying to tell Southern Baptists that the homes of China would never be reached until more women missionaries were sent out. This thought stayed in the mind and heart of Miss Eliza Broadus, daughter of Dr. John A. Broadus. After some years it was found that no provision was made for them, that four girls were attending the Seminary lectures. Their home life was inadequate as they had only one room for eating, sleeping and studying. It was then that Miss Broadus and several other Louisville ladies helped them out by renting a house and helping them to really have a home. This was the beginning of "House Beautiful."

Miss Emma Leachman was on the platform, and those present could well remember the earnestness, economy and rugged endeavors and devotion to the cause that Miss Leachman fused into those students of other days.

The leadership of Miss Heck was emphasized and the untiring efforts of Mrs. George B. Eager and Mrs. Woody of the local Board.

The writer sat by a stalwart young man who was so interested in the proceedings, but not until afterwards did she know it was the son of Mrs. Woody—the very one who as a young boy, had worked with his mother and Mrs. Eager and her young son, all night long in the new House Beautiful in order that it might be ready on its opening day.

At the close of the exercises, the sextette sang "Pass on the Torch." Yes, pass it on indeed. Let us rise to higher endeavor to support this school with patronage and with gifts and our prayers.

Many states send in groceries that help to give students a balanced diet. It is hoped that many jars of canned goods, also pecans and satsumas will go from Mississippi—besides the regular Christmas fruit cakes.

—o—

### The Eager Fellowship Fund

While Mrs. Eager lived, she always gathered and kept on hand a "Fellowship Fund" with which the school helped in emergency any student who would not help herself. Many times the foreign students and missionaries children, and other students were saved from embarrassment and even real need by this fund.

The Training School Board is now trying to raise a permanent fund, the interest of which will be used as a fellowship fund. This permanent fund is to be called the "Eager Fellowship Fund" in honor of the service rendered the school by this faithful founder.

Will each one who reads this, send something to Miss Carrie U. Littlejohn, 334 E. Broadway, for this memorial fund? It is a way in which every woman can do something lasting for this great school.

Mrs. J. L. Johnson,  
Miss. Training School Trustee.

(Continued from page 5)

—o—

### Leake County Association

Leake County's quota is believed to be in sight by its Chairman, R. B. Stovall. Cedar Grove Church has sent in the full amount of its quota.

### Hinds-Warren Association

The following in this Association have given \$100.00:

A. F. Crittendon, Jackson

P. I. Lipsey, Clinton

R. B. Gunter, Jackson

D. C. Simmons, Jackson

A. A. Kitchings, Clinton

D. M. Nelson, Clinton

### Holmes County Association

W. E. Farr of Goodman gives \$100.00. Pickens Church has raised its quota.

### Rankin County Association

Dr. R. N. Whitfield of Florence gives \$100.00. County Line Church has raised its quota.

### Scott County Association

S. E. Lackey of Forest gives \$100.00.

### Leflore County Association

W. M. Whittington of Greenwood, former President of the Baptist Education Commission of Mississippi, gives \$100.00 to the Investment Campaign, taking ten units. Mrs. T. R. Henderson of Greenwood also gives \$100.00.

### Noxubee County Association

Brooksville Church has reached its quota. Little Bethel Church has sent in check for its quota. Lynn Creek Church has also raised its quota.

### Yazoo County Association

Ogden Church has reached its quota. Saratia church has reached its quota. Rocky Springs church also raises its quota.

District No. Three, Bryan Simmons, Chairman

### Copiah County Association

Pine Bluff and Gallman Churches have exceeded their quotas. George W. Covington of Hazlehurst gives \$100.00. Spring Hill Church has raised its quota.

### Mississippi Association

Mrs. J. V. Ratliff of Gloster gives \$100.00.

### Lebanon Association

Bryan Simmons of Hattiesburg gives \$100.00. A Polk of Hattiesburg also gives \$100.00. Immanuel Church of Hattiesburg has raised its quota. Central Church has raised its quota. A trustee of Woman's College is giving \$100.00.

### Pike County Association

J. R. Carter of Magnolia gives \$100.00.

### Jeff Davis County Association

Dublin Church sends in money order for amount of its quota.

### Perry County Association

New Augusta church has raised its quota. Prospect and Richton churches send in their quotas.

### Franklin County Association

Bude Church sends in check for amount of its quota. Providence and Roxie Churches have raised their quotas. Meadville Church has also raised its quota. Also Ramah, McCall's Creek, Homochitto churches send in their quotas.

### Lawrence County Association

Mr. Leon Lyrone of Silver Creek gives \$100.00. Arm church raises its quota.

### Tri-County Association

Biloxi Second church raises its quota.

—BR—

Dr. R. G. Lee of Memphis will assist in the annual revival meeting at Blue Mountain beginning Dec. 1.



# The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board  
Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; W. R. Sperry, 360 N. Michigan Ave., Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 560 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

## East Mississippi Department

By R. L. BRELAND

### "The Holy Land"

While in Memphis last week on other business, I looked in on the "Holy Land," a miniature reproduction of Palestine and Jerusalem. It is a marvelous work of art produced by Messrs. Joseph and Salvatore Gauci, two brothers. It portrays the surface of Palestine and the leading towns and places as they were in the days of Christ, so said. It took them eleven years to create it. There are nearly 2,000 characters portraying different people and scenes, 1,200 are stationary and 750 move about.

One hundred and twenty-three different events and places are numbered, beginning with Nazareth, the childhood home of Jesus, the home of Mary the mother of

Jesus, Joseph's home and workshop, Jerusalem, Gaza, Bethlehem, Canaan, Capernaum, Tiberias and other towns. According to maps these places are properly located, the rivers, creeks, plains and mountains are seemingly properly located. Many of the scenes of both Old and New Testament are given also. As one studied this model he imagined himself living in the days of Christ and the prophets and walking amid the scenes of those days.

A few of the scenes shown were not scripturally correct. For instance, a cave was shown in which it was stated that the mother of John the Baptist hid him from Herod's soldiers. Scripture gives no account of this. Jesus is shown kneeling on the bank of Jordan and John was making motions as if he was pouring water on his head. No water was visible, except in the river. This is wrong, for the Bible says he was baptized "in the river of Jordan." The free use of the word "saint" in connection with all Bible characters showed plainly the source of its production. Al-

so the No. 13 was left out in numbering the scenes, which shows that superstition rather than faith controlled the minds of the producers.

Another unBiblical scene was given where it showed the "Samaritan hills and valleys, where the Holy Family rested. Mary sat down under a date tree and said: 'O, beautiful tree, protect us.' (Legend tells). The stones of dates grown in Egypt bear the letter 'O', the first word spoken by the virgin. Nothing in the Bible gives any such reference, so it is wholly legendary and should have been left out of what is supposed to be "a true" reproduction of Bible scenes. I am not for legend and superstition about the Bible.

In the main, however, the model seems to be fairly true to facts, especially when it comes to the topography of the country. Of course, the reproduction of the crucifixion, the raising of Lazarus, the shepherds, the wise men and the others are imaginary, but they give an idea and help to understand and lends interest. It is well worth seeing if an opportunity presents itself.

I was in and around the Baptist Memorial Hospital, Memphis, for a few days last week. It was a busy place. Supt. Sheets, brother Jennings, Dr. Jeffries, the physicians and all the nurses were kept busy. It is a good place to go if in need of treatment. Hope to write more about this fine institution shortly.

Brother L. G. Cannon, son of Rev. D. B. Cannon of near Chunky, Newton County, Miss., was ordained as a preacher several months ago by the Mt. Pleasant Baptist Church, Newton County. He resides in Memphis and is pastor of Buntyn Street Baptist Church and is doing a good work.

Some two months ago a new Baptist church was organized in Memphis, Tenn., the Buntyn Street Baptist Church. Elders E. J. Hill, C. E. Welch, L. G. Cannon and Rice formed the presbytery; Rev. L. G. Cannon was called as pastor. Rev. C. E. Welch recently held a successful revival with this new church.

Had the pleasure of a visit in the good home of Rev. and Mrs. E. J. Hill, of Memphis, recently. Both were in poor health but still cheerful and hopeful of better days. Their son, L. J., is staying with them. May these dear friends soon be well.

Last Sunday I had the pleasure of baptizing four into the fellowship of Pittsboro Baptist Church, part of the results of our recent revival in which Rev. W. C. Stewart of Houston, Miss., assisted. We are hopeful for the future of this good church.

### HEALING HUMANITY'S HURT

By Louis J. Bristow, Supt.

The Southern Baptist Convention at its session in Kansas City in 1923 appointed a Hospital Commission and instructed it to establish a hospital in the city of New Orleans. The buildings were erected

and equipped, a staff of physicians and surgeons was appointed, a complete hospital corps was organized, and the institution was opened for patients March 8, 1926. It has been in operation nearly ten years and has cared for more than 60,000 patients, more than 10 per cent of whom have been cared for free of charge. The Hospital has never closed a year with a deficit, and its building debt is being reduced as its bonds mature. The original cost of the plant was approximately one and a quarter million dollars. The unpaid debt is \$375,000.

The Southern Baptist Hospital is the outgrowth of many years' activity in the hospital field by Baptists in several States of the Convention. In 1889, Baptists in Missouri established a hospital, which was probably the first such institution among Baptists. Their brethren in other States of the Convention followed the example set by Missouri, and by 1923 there were twenty Baptist hospitals in twelve Southern States. Today there are twenty-seven such hospitals in 14 states.

### Hospital Commission Formed

For several years a "committee on hospitals" had made reports to the Southern Baptist Convention, and a suggestion was made that the Convention should establish a great research hospital in New Orleans. The matter was referred to the Home Mission Board which, after two years' conferences and correspondence between that Board and the New Orleans Association of Commerce, entered into a formal agreement to establish a hospital in New Orleans. At Kansas City in 1923, in response to a petition from the Maryland Baptist Union Association, the Convention appointed a Hospital Commission and transferred the New Orleans project from the Home Board to the Commission, and instructed the Home Board to contribute \$250,000 towards the first unit of the hospital, "which shall be the limit of the Home Mission Board's liability."

The Hospital Commission was organized by electing F. S. Groner of Texas as president and Louis J. Bristow of Alabama as secretary-treasurer; a charter was procured in Louisiana, the secretary-treasurer was made executive officer of the Commission and placed in charge of constructing, equipping, organizing, and operating the hospital. Architects were secured, plans were made, contracts were let, formal "ground breaking" ceremonies were held on November 28, 1924, and construction was completed early in 1926. Equipment was placed, a nursing force was organized, and all the departments manned and made ready for patients. The first patient was admitted at seven o'clock the morning of March 8, 1926—the wife of a professor in the Baptist Bible Institute. Before the end of the first day twenty-three patients had been admitted; which number rapidly increased until there was a daily average of 130 patients.

### Denominational Cooperation

From the outset this hospital has

cooperated with other agencies of the denomination. We have cared for a large number of missionaries of the Foreign Mission Board and of the Home Mission Board, giving them hospitalization which has cost us thousands of dollars, but without cost to the Boards or the missionaries. The same is true of State Board missionaries from several States. We have cared also for pupils in several orphanages. Here in New Orleans we have cooperated with the Baptist Bible Institute, the Baptist Rescue Mission, and several Protestant orphanages and institutions. The Southern Baptist Hospital is a friend of every agency of Christianity, and a large part of its work has been in connection with these other agencies. The number of cases cared for at the request of churches and pastors would probably surprise the average reader. But this is our splendid task.

### Denominational Support

This Hospital is given 2½% of undesignated denominational contributions for Southwide causes. This amounted to \$15,480.93 last year. Interest on the capital debt last year was \$23,613.60. It is seen, therefore, that the contributions of the churches were not sufficient to pay the interest. We got \$4,339.22 from the Hundred Thousand Club; and our payment on the debt last year was \$33,000. Direct gifts from Baptist organizations—Sunday schools, woman's societies, etc.—during the year 1934 amounted to \$410.72. Charity work done by the Hospital cost us \$33,684.82, which was a Christian benevolence to the poor. It is seen from the above figures that the denomination is not making provision for hospitalizing its needy members.

Twenty-five years' experience and observation has shown me the difficulty in securing a direct contribution from a church for one of its own members. The church of which a person is a member knows better than any other body whether such member deserves free hospitalization. But in all my experience I have found only two churches which were willing to care for their own poor. Pastors, church officers, and others frequently ask that the Hospital give free service to "active and faithful" members, but are reluctant to make any contribution towards the necessary expense of hospitalizing such "deserving" persons. It is a curious situation.

The time has come when the churches should make contributions to care for the sick poor. That should be one of the regular causes to which a portion of the "benevolence" gifts should go. It is embarrassing to a person to have to ask his church for assistance; albeit one does not feel so respecting a hospital. Many's the time I have had folk to ask for free service who vigorously objected to my asking their church to aid with the costs.

(Continued on page 16)

Sold on Approval, Ladies fine silk Hose, Almost Perfect. New. Look Good. Wear Well. Latest Colors. All Sizes. 5 pairs postpaid \$1.00 Satisfaction Guaranteed. ECONOMY HOSIERY CO. Asheville, N. C.



## Sunday School Lesson

Prepared by L. D. Posey

For Nov. 3, 1935

Subject: Judah Taken Captive.

Golden Text: Righteousness exalteth a nation; but sin is a reproach to any people. Prov. 14:34.

Scripture: II Kings 25:1-12. For supplemental work, study II Kings 24:1 to 25:31, Jer. 39:1-18.

Time: From about 607 B. C., to about 597 B. C.

Place: Mainly Jerusalem and Babylon.

### Introduction

Teachers of the lower grades in Sunday schools, should use this lesson to teach to their pupils the certainty of punishment for sin, and the severity of it. Teach how the innocent always have to suffer because others sin. Then teach the only remedy for sin, and if possible lead them to intelligently trust Christ for salvation.

The older classes will find material in this lesson by which to make comparison with conditions under which we live.

It will require a great deal of study by both teachers and pupils to master this lesson; or, get even an intelligent working knowledge of all that it contains. It covers one of the most important periods of Jewish history; and since Egypt and Babylonia, as well as some of the smaller nearby nations were involved, it requires quite a knowledge of ancient Gentile history to fully grasp the essential facts that belong to that period of human history. It was a time of change. One age was ending; another age was dawning. Under such conditions, history is rapidly made. A readable newspaper article, cannot cover a lesson such as this one, no matter who the writer might be.

### The Lesson Studied

The most important men on the scene in this lesson, were God's men; namely, Jeremiah and Ezekiel. They were important, not because of what they did, but because of whom they represented, and what they tried to get others to do. Had their counsel been heeded, many lives and much property might have been saved. At this point, it will be wise for all the scriptures suggested for use in this lesson, to be studied carefully.

As we learned in a recent study of Josiah, Judah was already under the condemnation of God because of her sins. But the executioner's hand was stayed for a time because of Josiah's moral and religious reform. After his untimely death, events moved forward rapidly to the final plunge. Jeremiah fought a faithful but futile battle for the right. Jehoahaz succeeded his father, Josiah, on the throne; but after a reign of only three months, was taken captive by Pharaoh-Necho, and finally carried to Egypt. The older brother of Jehoahaz, Eliakim by name, was

made king by the Egyptian ruler, and his name changed to Jehoiakim. In a very short time, the Chaldeans under Nebuchadnezzar were victorious over the Egyptians. That placed Jehoiakim under Chaldean authority. After eleven year's reign, he with some other vassal kings, rebelled against their ruler. Jehoiakim was slain, but his son, whose name was changed to Jehoiachin, was made ruler over the Jews in his father's stead. He reigned but three months. Being suspected of planning a revolt, he was taken captive by Nebuchadnezzar's army, and carried to Babylon where he lived as a prisoner for thirty-seven years. Then followed the reign of Zedekiah for eleven years. He was the last king of Judah, and was captured at the time of the destruction of Jerusalem and the temple which marked the final fall of Judah. He was taken to Riblah for judgment. There his sons were killed in his presence, after which his eyes were gouged out, so the strange prophecy made concerning him, was fulfilled, which said: "He shall not see Babylon, though he shall die there." Eze. 12:13.

The foregoing events covered a period of a little more than twenty years. During that time, Daniel and his three special friends, and the prophet Ezekiel, with several Jews, were carried into Babylonian captivity. As already indicated, Jerusalem was destroyed, the temple plundered, the sacred vessels taken to Babylon, and the temple itself destroyed by fire.

Many of the poorer Jews were left in Palestine, while captive pagans from other countries were sent into the Holy Land. It was by the marriage to these pagans by the Jews left in Palestine, that the Samaritans came. It was the descendants of that admixture that hindered Ezra and Nehemiah in their efforts to rebuild Jerusalem and the temple. They were the inhabitants of Samaria when Jesus was on earth. The orthodox Jews have no dealings with them because of their mixed blood. The last reliable report at my command says there are now only about two hundred true Samaritans.

Sin was the cause of Jewish captivity. But that which was the direct cause of it, may be traced definitely back to the time when the Jews wanted to throw off the direct rulership of themselves by God through His specially chosen men, such as Samuel. They wanted to be like other people. They wanted a king. God permitted them to have their way. Two prominent truths here. God permitted that which He did not approve. To prefer to be like other people rather than like God wants us to be, is the curse of the age. Christians have largely sought worldly wisdom for carrying forward the Lord's work, rather than God's express command as taught in His word. Disaster always follows such course.

After a king was permitted, the burden of taxation began. On one hand there was great wealth followed by profligacy, while on the other hand there was poverty, moral depravity and treachery. The re-

sult: A divided kingdom with constant conflict, and the establishment of direct idol worship in Israel. Man is a religious being. If he does not worship God, he will worship idols; for worship something he must. Among the Jews, there were three outstanding forms of sin, one of which, idolatry, has already been mentioned. The other two were sabbath desecration and withholding the tithe. Those sins produced multitudes of sins of other forms, with all their destruction. The prophets were hated, imprisoned and murdered because they condemned sin. The rich heaped up fortunes which they spent in moral debauchery. The poor became slaves to their wealthy masters. Murder, lying, extortion, drunkenness and gambling were sins common among all classes. Through it all, God's hand might have been seen in chastisements in the form of pestilences, drouths and famines. But those blinded by sin rarely are able to discern God's efforts to bring them to repentance. Under such conditions, the nature of sin is such, that its victims often grow worse instead of better. Pharaoh is an example.

In the midst of all that came to the Jews, God's mercy and patience as well as His love, were manifested. Not until all resources had been exhausted, did He give His people over completely into the hands of the Gentiles. Even yet He has not forsaken them, but is gathering them back to their country, where again they will suffer, and that more than ever in the past. But a remnant shall be saved, and with them Jesus will establish His kingdom, and rule the world in righteousness.

In a large way, the last twenty-five years of Judah's independence is being duplicated by our nation. Taxes are higher than ever before. The rich are growing richer, and the poor are little above slavery. All forms of chastisement have failed. Will the present outlook for another world war bring repentance? That remains to be seen. Nero fiddled while Rome burned. Americans spend millions for sports while the heathen die in war and other calamities without the gospel. "Watchman, what of the night?" "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

—BR—

### BLUE MOUNTAIN COLLEGE

—O—

The 1904 Class of Blue Mountain College presented the college this week with a large silver punch ladle. Miss Frances Fraser, Memphis, Tenn., class of 1938, received the gift for the college. It was presented by Misses Sara Izard, Newhebron, and Annibel Jenkins, Lucedale, students at Blue Mountain now, whose mothers are mem-

# MALARIA

## Speedy Relief of Chills and Fever

Don't let Malaria tear you apart with its racking chills and burning fever. Trust to no home-made or mere makeshift remedies. Take the medicine prepared especially for Malaria—Grove's Tasteless Chill Tonic.

Grove's Tasteless Chill Tonic gives real relief from Malaria because it's a scientific combination of tasteless quinine and tonic iron. The quinine kills the Malarial infection in the blood. The iron builds up the system and helps fortify against further attack. At the first sign of any attack of Malaria take Grove's Tasteless Chill Tonic. Better still take it regularly during the Malaria season to ward off the disease. Grove's Tasteless Chill Tonic is absolutely harmless and tastes good.

Grove's Tasteless Chill Tonic now comes in two sizes, 50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money. Get bottle today at any drugstore.

bers of the class of 1904.

Mrs. J. B. Black, Murfreesboro, Tenn., President of the National Blue Mountain College Student-Alumnae Association, and member of the class of 1904, conceived the idea of making the gift.

Mrs. May Gardner Black, Murfreesboro, Tenn., President, Blue Mountain College Student-Alumnae Association, states that the movement to organize eighty-five Blue Mountain Clubs by November 16 is being responded to enthusiastically by the alumnae of the college.

Launched September 1, fifty-one clubs are already formed or are in process of formation. The goal of eighty-five clubs is set to honor Mrs. M. L. (Mother) Berry on her eighty-fifth birthday.

Clubs are now being organized in the following counties in Mississippi and the following cities outside of Mississippi: Adams, Clay, Grenada, Harrison, Hinds, Lauderdale, Lawrence, Lee, Lincoln, Montgomery, Noxubee, Panola, Perry, Sunflower (four clubs), Tiptah (two clubs), Webster, Yazoo, Myrtle, Miss., Scott, Jones, Winston, Quitman, Covington, Itawamba, Choctaw, Prentiss, and Jefferson Davis; Blytheville, Ark.; Earle, Ark.; Los Angeles, Cal.; Washington, D. C.; Tampa, Fla.; Atlanta, Ga.; Monroe, La.; New Orleans, La.; Houston, Texas; Nashville-Murfreesboro, Tenn.; Memphis, Tenn.; Kansas City, Mo.; Mobile, Ala.; Amarillo, Texas; Middleton-Hardeman County, Tenn.; Trenton, Tenn.; and New York City.

Mary Gurney Parker, Secty.

—BR—

SUBSCRIBE TO THE BAPTIST RECORD, \$1.50 PER YEAR.

## Quicker Relief From Headache

STANBACK acts fast! Soothes crazed nerves and relieves the meanest headache in a few minutes. STANBACK is Nature's Friend, because it leaves no unpleasant after-effect. You will marvel at the difference a "Balanced Prescription" can make in easing headache, neuralgia, aching joints, muscles and periodic pains due to inorganic causes. Trial size ten cents. Economy size twenty-five cents. Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a FREE full size package.—Adv.

**Skin Torment**  
Itching, roughness,  
cracking, easily relieved  
and improved with  
soothing—  
**Resinol**





## TIDINGS FROM THE MOUNTAIN

It has been the privilege of the undersigned to serve as pastor of Lowrey Memorial Baptist Church for the past year. Our Lord has greatly blessed the work and the outlook at present is most encouraging. The attendance on the services has been large, the spirit of worship excellent, and the result for God very pronounced. We have had the joy of baptizing 17 people within the past few weeks and of welcoming into our fellowship 140 additions during the past twelve months.

A new experience was ours recently. Four of the students of Mississippi Heights Academy were among the ones being baptized at one of the services, and of the four, one of the fellows had a broken arm. Surely when a person wants to do the will of God, the way to do it will be provided by our Lord. Love does not make excuses.

Since the opening of college this session, eighty-one of the students have joined our church by letter. There were three who joined last Sunday morning: one from Mississippi, one from Florida, and one from Massachusetts. In addition to these states, there have been those to join from China, Arkansas, Alabama, Colorado, Kentucky, Louisiana, Missouri, Oklahoma, North Carolina, South Carolina, and Tennessee. When the students who were members at the opening of the session and those who have joined since are totaled, we find that 77 per cent of the Baptist students on the campus are members of Lowrey Memorial Baptist Church. We have a number of students in the college who are not Baptists, and we are delighted to have them in our services regularly.

Tippah County Association accepted cheerfully the large Investment Campaign goal suggested for us by our state leaders and Lowrey Memorial assumed gladly the privilege of raising more than 50% of the county goal. The goal for our church is more than twice the goal for two nearby associations, but we are joyfully approaching the attainment of our goal.

Our church rejoices that the Northern District Leader for the Investment Campaign, Mr. Frank E. Skilton, is one of our loyal and efficient members. He is doing a whole-hearted and effective work in this campaign, as he does in everything he undertakes.

An approaching outstanding event in the life of our church, town, and community is our series of services early in December which we are confidently expecting to result in a real revival. We are to have the extreme good fortune of having Dr. Robert G. Lee, Memphis, to bring God's messages during this meeting. All who read these lines are urgently requested to pray earnestly for this proposed revival meeting and for all of the work here.

J. S. Riser, Jr.

Blue Mountain, Miss.,

## WHAT SHOULD BE THE ATTITUDE OF THE CHURCH TOWARDS THE LIQUOR TRAFFIC?

We do not consider this a debatable question. There is nothing in common between the church and the liquor traffic. To prove this we need only to consider for a moment the purpose for which each exists and the effects produced by them on human society.

Jesus established his church on earth and commanded his disciples to carry the gospel into all the world. The purpose for which the church exists is to carry out this forcibly expressed by Dr. G. W. McDaniel in his work "The Churches of the New Testament," thus:

"The purpose for which a church exists is missions. Take out of a church the missionary idea and, . . . you have a barren tree that cumber the ground, an empty house over whose door is written 'Ichabod.' —Christ lived and died for all men. The business of the church is to make Him known to all men. Our Christian religion revolves around two foci: 'Come' and 'Go.' Every one who accepts the invitation 'Come' must hear immediately the imperative command 'Go.' It was our Lord's most frequent, His perpetual, command. It is the key to the parables. It is the beginning and end of the model prayer: 'Thy kingdom come . . . for thine is the kingdom.' It is the driving wheel of the machinery of a church or denomination. Stop that wheel and the machinery is motionless and useless."

The same author, in discussing the results of the first missionary movement, when Barnabas and Saul were set apart to the work, makes this statement:

"Centuries have passed since the missionary movement was set going at Antioch. All that is best in the subsequent uneven history of the world is traceable to that movement. All that is highest and noblest in modern civilization is related, directly or indirectly, to that movement. It was a real gospel movement. A few years were sufficient for it to cover the then known world."

Here the author must have had in mind the threefold ministry of Jesus, which the church seeks to carry out by maintaining, in addition to its missionary work, schools, colleges and seminaries for training the youth of the land and young preachers, hospitals for healing the sick, and homes for orphan and neglected children and old people.

Over against the great achievements of the church, what has the liquor traffic done for humanity? It can be truly said that the purpose for which it exists is sordid gain. It flourishes because men engage in it to make money. It is frequently stated that it has caused more deaths than all wars combined. It defiles everything it touches, and has wrecked more homes, and caused more human suffering and sorrow than any single agency known to man. It fills our jails, other penal institutions and

insane asylums. It corrupts politics and swings the balance of power in practically every election. It rears its ugly head in our very midst in open defiance of the laws of our state with its blighting effect and corrupting influence upon the lives of our people, young and old alike. It makes no provisions whatever for the care of its victims, but leaves them to be cared for by private charities, our denominational and tax supported institutions.

The question then is: Can a church function as our Lord intended it should when it compromises with, or assumes an indifferent attitude towards anything which produces the results that the liquor traffic does?

The liquor traffic no doubt flourishes today largely because of the indifference of that vast number of people whose names are on some church roll, but who take no part in the work of the church and seldom attend its services. Dr. J. W. Storer, pastor of the First Baptist Church of Tulsa, Okla., writing in the Sunday School Builder for October, makes this rather remarkable statement:

"Liquor could not have returned to curse our land, if our church members . . . had not permitted.

There is not a crooked politician who could ever hold office if our church members . . . took their responsibility out of moth balls.

There is not a church or mission debt but could be wiped out over night if we who are church members in name, were so in fact."

Dr. Storer affirms that in his experience the real work of the church and Sunday school is being done by not more than fifty per cent of their members. We doubt that these figures will hold good in all our churches and venture the suggestion that the average is even below fifty per cent.

If all church members took their responsibility as seriously as the early Christians did theirs, the fires of evangelism could soon be rekindled in this country, and when that happens the evils of the liquor traffic and other modern evils will soon begin to disappear. They never flourish in an atmosphere of evangelism. In the words of Dr. McDaniel: "If a church has too little influence over a community it is because the community has too much influence over that church."

Respectfully,

W. W. Stockstill.

—BR—

## MISSISSIPPI COLLEGE

—O—

The following have been given fellowship appointments in Mississippi College. Their work includes paper grading, supervision of work in literary societies, laboratory instruction and a limited amount of classroom instruction.

W. E. Wallace, Scooba, Eugene Cross, Webb, Manning Davis, Greenville, W. H. Epting, Pulaski, M. C. Fuqua, Amory, and I. L. Toler, Gloster. English fellows are Ernest Stewart, Gulfport, William H. Willis, Meridian, C. Lamar Wallis, Blue Springs, and John W. Weems, Meridian.

Biology laboratory assistants are

# Find Out

From Your Doctor  
if the "Pain" Remedy  
You Take Is Safe.

Don't Entrust Your  
Own or Your Family's  
Well-Being to Unknown  
Preparations

**BEFORE** you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism, neuritis or neuralgia, ask your doctor what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

Remember this: Genuine Bayer Aspirin is rated among the fastest methods yet discovered for the relief of headaches and all common pains . . . and safe for the average person to take regularly.

You can get real Bayer Aspirin at any drug store—simply by never asking for it by the name "aspirin" alone, but always saying BAYER ASPIRIN when you buy.

## Bayer Aspirin



Joe A. Burris, Clinton; R. A. Carlsley, Bolton; G. A. Byrnum, Laurel; B. G. Walden, Prentiss; James G. Wilson, Darling; and Hugh Brimm, Memphis, Tenn.; Hugh Byrd of Mt. Olive in social sciences, E. P. Littlejohn of Sherman in commercial sciences, W. Hamilton Rogers of Collins student assistant in the German department and H. H. Weaver in the French department. Fellows in physics are J. E. Willis, Newton, Bowen C. Dees, Clinton, Elgin Wells, Jackson, and Kenneth Coleman, Jackson. Robert M. Harris has been reappointed as assistant to the registrar.

Robert M. Harris of Meridian was chosen as president of the Mississippi College Music Club at the annual club election here this week. Other officers elected were James V. Farr of Goodman, vice-president, and William Othel Vincent of Meridian, secretary.

—BR—

SUBSCRIBE FOR THE BAPTIST RECORD, \$1.50 PER YEAR.

**RED EYES** Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 60 years. Price 25c. DICKEY DRUG CO., Bristol, VA.



# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I certainly was one delighted person when I got to reading Mrs. McCall's letter, and saw the name of Jennie Moxley, and knew that we had found one of the dear ladies who had known of this little girl, and was perhaps at the time of Jennie's helping the Lauderdale Orphanage, about Jennie's age. I felt about your age, my dears, and felt like saying with enthusiasm, "Hip, hip, hurrah!" But, of course, I didn't, for I really am quite a good deal older than eight or ten or twelve, and it would not have been suitable. But this is not all: I have written to Mrs. McCall and asked her, please ma'am, to write for us the things she tells us in the close of her letter. Won't you be glad to hear some stories of a little girl more than sixty years ago? Indeed, we can scarcely wait, can we? And in the meantime, don't stop looking for an old gentleman or lady who knew of or knew Jennie Moxley. Perhaps you might even find some one who knew who her parents were, when she lived and what became of her. It might even be that she is still alive.

Probably you have read in the papers that we have at our Orphanage now, in place of brother and Mrs. Miller, brother Farr as superintendent, and brother Mize as business manager. We must not let down in our interest in the Orphanage and its children, but must continue to do all we can for them. And that reminds me that I am giving you today some verses by one of our little circle girls. They are appropriate to the time of year when we are accustomed to make special contributions to the Orphanage, and I am glad to publish it. It will help to make us want to share the good things we have with those who haven't them. You know, I don't feel that it is right for me to put in on our page just anything that is pretty or sweet, but that anything that is written for a special purpose of good, like this, ought to go in. That is why I did not put in, last week, a poem sent by one of my dear little circle girls: it was not written for our page, nor for a special purpose, nor by her. So I just took it for my own pleasure. Will Mary Ruth understand? I send her my love.

Here is a message for Nannie Mae: Her puzzles are nearly always right, and I am keeping them and considering their claims each week. They rarely get here early enough to be printed, but that has nothing to do with the prize.

With love,  
Mrs. Lipsey.

## Bible Study No. 29: Oct. 31st. Jesus Blesses Children Matt. 18:1-6

Jesus had been trying to show His disciples what was coming to Him, His death on the cross, but they could not understand this, but turned away from it to dispute among themselves as to which of them should be the greatest in His kingdom. When they had reached Capernaum, which was a sort of home to Him, He asked them what they were disputing about on the way. They were ashamed to answer, for they knew each one wanted to be the greatest, (Mark 9:33-37). He does not reprove them, but takes this chance to teach them a simple and beautiful lesson. He called a little child to Him, and set him among them. Afterwards, as Mark tells us. He took him in His arms. Are you not glad that Je-

sus loved the little children? He said to His friends, "Except you turn away from your selfish pride, and become like this little child, humble, self - forgetful, simple, trustful, you can't enter the kingdom of heaven, far less be leaders in it!" This must have made the disciples think very seriously about themselves. They knew they had not been behaving like loving little children, quarreling with each other; perhaps they asked themselves now if they really loved Him, and knew what it was to deny themselves. Jesus went on quietly, "Not the important-seeing person, but the one who is gentle and humble like this little child, is the greatest in the kingdom of heaven." This was a new thought to these men, but they received it into their hearts. They did not get over their selfishness all at once, but what noble Christians they became in after years—all except Judas.

It seems plain that in the verses which follow, Jesus is talking not only of little children, but of young Christians, those who are small and weak, and not much importance, not having had time enough to become so. So He gives us here a verse that ought to be very dear to weak, and not of much importance, tians, "Whoso shall receive one such little child in my name, receives me!" How He puts Himself right on a level, an equality, with the children, and accepts anything done for them as a service to Him! Let us who are parents or teachers learn this lesson, especially as He goes on in exceedingly strong words to say, "Whosoever causes one of these little ones which believe in me, to stumble, to fall into sin, it were better for him if he were drowned in the sea, with a millstone dragging him down." How He guards His little ones!

### Mrs. Mayo's Puzzle No. 37

1. To what king did Abraham pay tithes?
2. What king of Judah was the great grandson of Solomon?
3. What was the last stopping place of the Israelites before they reached Sinai?
4. What was the birthplace of Amos the prophet?
5. Who was the brother of Abraham and the father of Lot?
6. What was the name of the commander of the army of Saul, who was also Saul's cousin?

Olive Branch, Miss.,  
Oct. 24, 1935.

### Answers to Mrs. Mayo's Puzzle No. 36

1. Mary and Martha, John 11:1.
2. Amos, Luke 2:36-38.
3. Gadarenes, Mk. 5:1-13.
4. Galilee.
5. Ishmael, Gen. 16:15.
6. Elijah, 2 Kings 2:11.

MAGGIE.

Fannie Mae Henley.

Brownsville, Texas,  
Oct. 18, 1935.

Dear Mrs. Lipsey:

I am a native Mississippian, but now living in Texas, now visiting my people in north Mississippi.

I take the Record, and enjoy every department, the Children's page included. I recognized the picture of little Jennie Moxley at once, even though it was more than 60 years since I had seen it in the paper. I remember distinctly reading of her Charm String and her self-denial in selling it for the benefit of the children's orphan home when located at Lauderdale, Miss. We, too, had our charm

strings of all kinds of buttons and odds and ends of other like articles, which we prized very highly. I may be getting childish, for I enjoy the letters of the children more and more as the years go by. I've thought of writing and sending some Bible puzzles for the children, or give some incidents in my life.

Best wishes,

Mrs. Sallie Ball McCall.

Be sure to do this, Mrs. McCall. We will all enjoy it so much.

To Make Thanksgiving Happy  
Thanksgiving Day will soon be here. One of the nicest days of the year: There'll be turkey and mince pies to eat.

And lots of goodies: what a treat! But there are children who won't have this.

Not even Mother and Dad to kiss. So all J. L. Clubs, here's what we'll do.

Let's send the orphan a gift or two, To help make them glad all the day through.

Shall we?

### JAMES—THE APOSTLE OF SUFFERING AND PATIENCE

A. D. Muse, Evangelist

757 Moon St., Memphis, Tenn.

The Sunday school lesson on James came right at a peculiarly pivotal point in my own experience, a time when passing through the severest trial in all our home life. A time when the best friend I ever had in this world, the highest possible type of layman and business man is passing through the severest trial of his entire business career. A time too, when a very saintly woman, one to whom, through a number of years I have always turned for special prayer and intercession when great crises arose in my work, is likewise passing through most terrible trials not only in business but in health. Just at this time I am conducting a meeting in "The Soul Winners Mission" here in Memphis. It is the nicest, neatest, most orderly and well managed city mission I have ever seen, and I have been in them all over America. A great number of people attend who are not alley rats. They are fine people who have seen better days. Some of them have been business men and women and some have been big contractors and some have been railroad men and some have been professional men and women. But the crash came and they went down. And it makes us wonder "Why?" Nothing has stirred my heart more deeply than the still strong faith and optimism of these people as they now lie broken in the shadow land and yet they still believe God and trust His Fatherly purposes and care. It is sweet!

Just the other day a preacher, one of the best expository, evangelistic preachers I know, one of the wisest pastors at all, a man of whom I heard Dr. Lipsey say once, "His character is as transparent as daylight," said in my presence the other day: "Only a few years ago I was getting three hundred dollars a month and now I am getting a bare scant living. Then I had a fine home furnished and now I pay my own house rent." He is many years this side the three

(Continued on page 13)

### SOUTH CHINA SCRIBS

A. R. Gallimore, Waichow, China

When the steamer "President Jefferson" left its mooring in Hong Kong harbor the third of August, a distinguished missionary career came to a close. At high noon that day her friends in China looked upon the beaming face of Mrs. Janie Lowrey Graves for the last time in this life. For weeks and weeks before that time a stream of people passed to and fro from her door in Canton showing with words and flowers and little gifts the esteem in which she was held after forty-eight years of service among them. Coming to China in 1888 Mrs. Graves' greatest contribution was thirty-five years, most of the time as president of Phi To Academy, the great school for girls, though she was in charge of the Mo. Kwong Home for the Blind for more than twenty-five years, and always a most faithful worker in the Graves Memorial (First Baptist Church) in Canton. For just 79 years the name Graves has stood for seniority in missionary work in South China. Dr. R. H. Graves first arrived in China August 14, 1856 and remained fifty-six years. Since his death in 1912, Mother Graves has been the senior missionary in South China. Already physically blind, her friends everywhere pray that the remaining days beyond the eighty-one already attained may be filled with spiritual blessings until that day when her eyes will be opened to behold Christ whom she has served so well. Until that day Mrs. Graves will enjoy the fellowship of loved ones and friends at her girlhood home in Blue Mountain, Miss.

After more than two years of residence in China with her aunt, Miss Mary Raleigh Anderson, accompanied Mrs. Janie L. Graves to Blue Mountain, Mississippi, proceeding then to New York for further study at Columbia University. During these two years Miss Anderson has been head of the department of English in Pui Ching Baptist Academy, the institution which has been the pride of the Chinese constituency for nearly fifty years, having more than two thousand students, a faculty of more than a hundred and property worth a million (Chinese) dollars. Just before Miss Anderson sailed with her beloved "Auntie," she was invited to lecture to the teachers in the neighboring Kwangsi province and was sent back by airplane to Canton in order that she might be on time for her sailing to the homeland. Miss Anderson was for nearly twenty years a most capable member of the South China mission, making a distinctive contribution to both the educational and spiritual upbuilding of the work.

**666** checks  
**COLDS**  
and  
**FEVER**  
first day  
**HEADACHES**  
in 30 minutes

Liquid—Tablets  
Salve—Nose  
Drops



# Baptist Training Union

*Aim—Training in Church Membership*

AUBER J. WILDS, General Secretary

Oxford, Miss.

:-:

Jackson, Miss.

## Though for the Week

"The world is filled with multitudes hungering for the Bread of Life. Jesus again looks in loving compassion, and will multiply the bread if the disciples will carry it. What will you do?"

—o—

## Clara Has Course

Last week it was the pleasure of your State Secretary to spend a few days with the Clara church in Wayne County. Brother M. S. Varnado is the beloved pastor and although he lives in State Line he was there for the week, feeling that the training of his members deserves as much of his time as that of seeking new members in revival. He taught a fine group of fourteen men the book, "The Plan of Salvation." A splendid group of Juniors studied their Manual, an equally fine group of Intermediates studied the Intermediate Manual, a class of women numbering above the twenty mark in enrollment studied a book on missions and more than thirty interested Seniors enrolled in the Senior Class. The average attendance over the week was seventy-six. They have a good regular work with plans to start the Story Hour right away. It was a joy to be in the homes of these folk and enjoy with them their interest in a progressive program for their church.

—o—

## Booneville B. T. U. Work Grows

The Booneville church has two splendid Junior B. Y. P. U.'s with an enrollment of forty and a good Intermediate union with a membership of eighteen. Plans are in the making for the organization of a Senior and Adult union in the near future. We are glad to have this good report coming from Booneville and look forward to giving details concerning these new unions soon.

—o—

"On to Birmingham December 31-January 3, for the greatest of all youth gatherings, under the auspices of the Baptist Training Union Department of the Baptist Sunday School Board. A few dollars well spent are dollars well invested. This will be an opportunity to invest a few dollars and receive returns that will supply your spiritual life for years to come.

—o—

Clay County Associational B. T. U. All-Day Rally Sunday, Oct. 6, 1935  
Hebron Baptist Church

A.M.

- 10:15—Congregational singing, led by Mr. L. O. Cummings, B. T. U. Chorister.
- 10:30—S. S. Lesson taught by Mr. Pepper of Pheba.
- 11:15—Song Service, led by B. T. U. Chorister and a solo by Miss N. Dart.
- 11:30—Preaching, by Rev. W. T.

Dart of West Point, Miss.—

"Stir Up the Gift that is in Thee."

P.M.

- 12:15—Dinner on the ground.
- 1:30—Song Service, led by the Chorister, Mr. Cummings.
- 1:40—Special Songs by a male quartet.
- 1:50—Prayer, led by Brother R. O. Bankston of Pheba.
- 1:53—Roll Call.
- 2:00—Presentation of seals to those taking study courses in summer.
- 2:15—Announcements, election of Associational Officers for new year.
- 2:25—"The 1935 Southwide B. T. U. Assembly at Ridgecrest, N. C." A talk by Miss Annie Laura Aycok.
- 2:30—Special song, by Mr. Cummings and Mrs. Fitzgerald of Pheba.
- 2:35—"On to Birmingham!" A talk by Mrs. Enoch Miller of West Point.
- 2:40—"The Church as a Builder of Character." A talk by Mr. Fancher of West Point B. A. U.
- 2:45—Song, solo by Miss Naomi Dart.
- 2:48—"The Church as a Field of Service." A talk by Mrs. J. R. Terry.
- 2:53—"Our Own Associational B. T. U. What of its Future?" A talk by the director, N. E. Sumrall.
- 2:57—Song by congregation, led by Chorister.
- 2:59—Prayer, led by Bro. Bankston.
- 3:00—Adjourn.

Officers elected for another year: Director, N. E. Sumrall; Associate Director, Miss Naomi Dart; Secretary-Treasurer, Lawrence Miller; Chorister, L. O. Cummings; Pianist, Mrs. L. O. Cummings; Group Directors, Miss Mamie Sizemore and Miss Annie Laura Aycok.

—o—

## Committee Corner

For Sunday, Nov. 10

## PROGRAM COMMITTEE—

Seniors.—Draw on the blackboard or on a piece of big paper a budget. On the liabilities side write "Church debt," then as each one takes his part let him write on the asset side: "Worshipful Giving, Regular Giving, etc." The last speaker will draw a line across the bottom of the "budget" when he finishes showing that the budget is balanced.

Juniors.—Try to get a picture of the lame man at the pool with which to illustrate the lesson. A good picture comes in Sunday school packages of pictures used in supplementing the lessons in the Junior department.

## MEMBERSHIP COMMITTEE—

Seniors.—Remember that a part of your task is to get the members

there on time. If you are having trouble with that make a special appeal at B. Y. P. U. tonight.

Juniors.—Make this visiting week. Visit any new boys and girls in the community in the interest of B. Y. P. U.

Intermediates.—Use the poster suggestion in the Leader's Manual.

## INSTRUCTION COMMITTEE—

Seniors.—In keeping with the lesson cut the picture of a church out of paper, leaving a slit at the top. As the questions are answered let paper money be dropped into the church.

Intermediates.—Use the unfinished quotation drill in the quarterly.

Juniors.—Put the questions on paper cut to represent cups like the one that was found in Benjamin's bag. Place these in a paper bag, to be passed around at the time for the drill.

## MISSIONARY COMMITTEE—

There is a splendid article in the new B. T. U. Magazine on "How the Cooperative Program Works." Take one of the three diagrams each night for the three Sundays that remain in November for a brief illustration of where our money goes.

—BR—

## JAMES—THE APOSTLE OF SUFFERING AND PATIENCE

—o—

(Continued from page 12)

score and ten years too.

One of the best preacher friends I have in the world, a powerful preacher, right when three children are ready for college, he is stricken down, has been for months and likely will never get up and will never preach again. With aching heart and mute lips I sat by his bed and saw those fine children not in college and can't go and again I wondered "why?" And my heart was surred still more deeply by the time, never complaining, never murmuring of a patient, little wife and mother of a large family.

And that Soul Winners Mission is run by a woman who owns it, operates it and gives all her time to it. She herself pays forty dollars a month for the house to meet in. Three times a week she teaches a Bible class at ten in the morning there. Once a week she meets the mothers in a mother's club there. Five nights a week she has an evangelistic service there—always having pastors or evangelists to preach. Every day she goes out into the homes of those people. She gives her life to them. For ten years she has done that. Her sister who used to work with her died recently. Then she told me of the great business trial through which she and her husband are passing. Again I wondered "Why?"

And as out of the maze of all this my heart is torn with a veritable bombardment of question marks, just then comes this study of James, the apostle of trials, suffering and patience and says: "My brethren count it all joy when ye fall into divers temptations (trials) knowing this that the trial of your faith worketh patience." James 1:2-3.

Surely James, the brother of our

Lord, had had experience and observation enough in the testings of trials, troubles, sufferings and sorrows. He had seen his mother, Mary, left a widow soon after Jesus was twelve years old. He saw Jesus walk away from the home and leave all the care of the family to his mother when he was 30 to enter upon his messianic ministry.

He saw Jesus suffer at the hands of this old Satan owned and controlled world; suffer most at the hands of the religious leaders of his own race, the ones who were the most zealous in propagation of their tenets of religious orthodoxy and the most merciless in the prosecution and persecution of those who not only differed from them but, like Jesus, would draw the spiritual content from out the dry shell of their dogmatic formula.

He saw Jesus hounded like the innocent deer of the forest until finally closed in upon at His retreat of prayer and hurried on to His death like a helpless dumb lamb to its slaughter. James saw all this!

He saw the stately, queenly soul of his mother stand up with head unbowed and soul unconquered and spirit unbroken amid it all. A man told me once that the thing that brought him to Christ was not preaching, nor the exhortations of his father nor the prayers of his mother, but the wonderful patient, fortitude and Christian optimism with which he saw his father carry on through a life-time of unending troubles and losses and griefs and disappointments in both his finances and his family. James saw all that!

He saw the unconquerable soul of Jesus ride like a mighty ship upon the storm torn waves of a raging sea and like an eagle that rises from the mists and misamas of the valley on his mighty pinions of victory and deliverance, screams back to the receding earth a burst of complete triumph in the victories shout "IT IS FINISHED." James saw all that!

(Continued next week)

## BARGAIN

BUS FARES

Between JACKSON  
And

|                     |        |
|---------------------|--------|
| Pontotoc .....      | \$2.78 |
| Oxford .....        | \$3.01 |
| Water Valley .....  | \$2.71 |
| Grenada .....       | \$2.15 |
| Meridian .....      | \$1.79 |
| Holly Springs ..... | \$3.57 |
| Ackerman .....      | \$2.15 |
| Columbus .....      | \$3.06 |
| Starkville .....    | \$2.55 |

Several buses daily each way.  
Round-trip tickets 10% less.

## Tri-State Coaches

Jackson, Miss.



## THE TIME AND PLACE FOR FUNDAMENTALS

Some people do not like to hear doctrinal preaching nor read doctrinal writing. They seem to be bored by it; but as a rule those who do not like it, are those who know least about it.

It is true that too much doctrine exclusive of all ethical instruction, etc., will weary the mind of those who hear or read; but the right amount of doctrine in the right place is very important; and doctrine should always come first.

Now, this is not an opinion of mine; but is the scriptural order. We read in II Tim. 3:16-17: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works."

So we see that doctrine comes at the head of the list.

The book of the Acts of the Apostles, in giving extracts of the sermons of all the apostles, sets forth, first of all the death, burial, resurrection and ascension of the Lord, with the motive and purpose of His coming into the world to die for our sins; by which and in whom, we are justified by faith.

A glance at the writings of the Apostle Paul will show that doctrine first was the order. Just as it is essential to dig deep and lay a good foundation for a house: even so, it is very essential for us to KNOW FIRST, the fundamental doctrines of the gospel of Christ, that the foundation of our salvation may first be laid, before we begin to build.

And we find, I Cor. 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ." Also, I John 5:12: "He that hath the Son hath life; and he that hath not the Son of God hath not life."

Therefore, since Christ is the foundation, and since no one has life without Him, it is very important first of all to know Him.

The Lord Jesus Himself said, in His high priestly prayer to the Father, Jno. 17:3: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." And how can we know Him without knowing the doctrines of His gospel? Therefore, how very important it is for the preaching and teaching of the fundamentals!

It is a sign of ignorance, not intelligence; it is a sign of weakness, not strength, to have a distaste for doctrine.

I have been criticised for writing exclusively along the line of the fundamental doctrines of the gospel of Christ: and I confess that if every writer who contribute to the Baptist Record was like I am that we would have a very one-sided, stale and narrow paper for its reading matter: but I think that the reading matter of the Record is very nicely and evenly balanced; and since such a few beside myself take it in hand to supply the doctrinal part of the reading matter,

that I am not over-doing the thing, even though all my writing is doctrinal. I firmly believe that it is my calling to keep hammering away on the fundamentals. In fact, it is the only theme that I ever feel impressed to write on.

I know it is important to instruct the saved as to their duty and privilege as stewards of God, and ambassadors of Christ; but we have so many good writers who keep this part of our reading matter so well supplied, and so much better than I can do it, that I feel quite content to let them have all that part of it, while I dig deep into the fundamentals.

J. E. Heath

Winona, Miss.

## O. C. MILLER ASKS FRIENDS TO SUPPORT ORPHANAGE Gives Information As To Financial Conditions of Home

While we were at the Orphanage, we undertook to provide a good Christian Home, with high Christian standards, at low expense for the boys and girls in our charge. We had the loyal and hearty cooperation and assistance of thousands of people in Mississippi. I want to ask these same people to continue that cooperation and assistance. Before leaving the work, we had just sent out 12,000 copies of the Baptist Home News, we had a page in the Baptist Record, we mailed out 2,000 letters, and we had our "Visit Your Orphanage Day" in an effort to acquaint our people with the work. These efforts were bearing early fruitage, and I trust you will continue your interest because of your knowledge about the work.

On the first of October last year, we owed almost four thousand dollars, with three hundred dollars approximately to be paid from the repair fund, with money on hand. The check from the Convention Board for Cooperative Program and designated gifts for September had not been received. This was about four hundred fifty dollars. In other words we owed something more than three thousand dollars. In eleven months we had lived on our income, and had paid about three thousand dollars of debts. Some of the debts owed by the Home is for insurance, due last January. We hope you will continue to help pay these obligations.

Several times during the depression, grocerymen refused to extend further credit until we paid our bills. When we did not have to have it, Mrs. Miller and I did not collect our salaries in order to meet other obligations. According to the audit (a copy of which is in Dr. Gunter's office, and Miss Schilling will be glad to show to any one), I received one month's salary of one hundred fifty dollars (\$150) and Mrs. Miller one month's salary of (\$75) for the entire orphanage year ending November 1, 1933. Last May the Home owed both Mrs. Miller and myself a back salary of thirteen months, which the secretary and treasurer of the Board paid up in full. We were also paid up in full at the time of our

leaving. However, we refused to accept salaries for the month of October this year, which was offered us by the Board. We did not think it right to take the salaries when we were not working, and the home needed it so badly. We love the orphanage work and the children. We are praying for it and them, and expect to support the same. We ask our thousands of friends to do likewise.

O. C. Miller.

## CHOCTAW ASSOCIATION, LEAKE COUNTY

We met at Hopewell Baptist Church on the 18th, 19th and 20th of October 1935; all churches were represented that belonged to this association excepting the church of Bokahoma in Jones County. All business was transacted in harmony. We were very ably assisted by some visiting white brethren from the following places:

Dr. A. L. Goodrich, Clinton, Miss., the circulation worker for the Baptist Record; Rev. A. F. Crittendon, Jackson, Miss., Field Secretary, State Baptist Convention Board; Rev. M. J. Derrick, Canton, Miss., pastor Center Terrace Baptist Church, Canton, Miss., and Rev. S. E. McAdory of Union, Miss.

We wish to express our thanks and appreciation to these our white brethren for their presence and assistance in the carrying out of our business program.

We further state that we have been made to feel the loss of our friend T. L. Scott in all our undertakings, religious, business and recreational. He was always ready to extend a helping hand, but since he has been away we have had no assistance whatever. Our intentions are to go forward but in many instances we are handicapped through ignorance of the English language. He was always on the job to render assistance. He was reared among us and understood us and we understood him, but since he is gone it is up to us to do the best we can and this is what we are trying to do. Again we wish to thank our white brethren and friends for their cooperation and help. We also ask that we be remembered in your prayers, "the fervent and effectual prayers of the righteous availeth much."

Again thanking you one and all, we beg to remain,

Sincerely your friends and co-workers,  
O. L. Comby.

## NORTHEAST MISSISSIPPI BIBLE CONFERENCE

The Northeast Mississippi Baptist Pastors' and Laymen's Bible Study Conference met for a five days' study of the Bible last week as per the enclosed program which was carried out to the letter. Good crowds and much interest was manifested in the series of meetings. The following resolutions were adopted and asked to be sent to the Baptist Record. I trust that you can find it convenient to have them published in the near future:

### Resolutions

Whereas, brother L. D. Posey of

## I FEEL FINE

Mothers read this:



A CONSTIPATED child is so easily straightened out, it's a pity more mothers don't know the remedy.

A liquid laxative is the answer, mothers. The answer to all your worries over constipation. A liquid can be measured. The dose can be exactly suited to any age or need. Just reduce the dose each time, until the bowels are moving of their own accord and need no help.

This treatment will succeed with any child and with any adult.

Doctors use liquid laxatives. Hospitals use the liquid form. If it is best for their use, it is best for home use. And today, there are fully a million families that will have no other kind in the house.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It is a doctor's prescription, now so widely known that you can get it all ready for use at any drugstore.

Jena, La., has been with us for the past five days—Oct. 14-18—in a series of Bible studies on the books of Daniel and Revelation, and

Whereas, his help has been a great blessing to us in awakening a renewed interest in the study of these two great portions of prophetic truth, and

Whereas, we believe brother Posey to be specially gifted as a teacher of God's word, therefore, be it resolved:

First, that we extend our thanks to brother Posey for coming to us and assisting in these days of Bible study.

Second, that we commend him to the churches and the brotherhood as a leader and counselor in Bible study.

Third, that we follow him in our prayers.

Fourth, that a copy of these resolutions be sent to the Baptist Record, the Monitor Herald, and the Webster County Progress.

Signed:

R. B. Patterson, Com. Chm.

Young Mother: "What makes you think our boy is going to be a politician?"

Young Father: "He says more things that sound well and mean nothing than any other human being I ever saw."—Ex.

## WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

**CAPUDINE**



### PROHIBITION ELECTION

On Friday, November 1st, 1935 Rankin County will vote on the question of legalizing the sale of beer. The United Drys give the following reasons for voting dry:

#### I. Beer is Intoxicating.

The Supreme Court of this State, the Supreme Court of the United States, and leading physicians have so declared. Many men who drink it say so.

#### II. Since Beer Was Legalized Public Drunkenness Has Increased.

Every citizen of Rankin County knows this is true. Statistics compiled from Police Court Records of Mississippi cities and towns show an increase in "Arrests for Drunkenness" of 62½% to 1,600% since beer was legalized.

#### III. Beer Business is Lawless.

It is sold openly to minors. Six beer sellers in the county have Federal Liquor Retail License, which is a violation of OATH taken when Beer License was granted. Beer sellers openly sell ALE which shows by chemical analysis alcoholic content of SIX per cent. There are beer sellers in Rankin County operating without privilege license.

#### IV. Beer Joints Attract the Immoral and Criminal Element.

This is the testimony of mayors and police officers.

#### V. No County Revenue in Beer.

Beer License Funds go into the GENERAL FUND OF THE STATE. Not a cent goes into county funds. "We have collected through the Sheriff's office the privilege tax on beer, amounting to \$370.00 in this county from Oct. 1, 1934 to Oct. 23, 1935, but every cent is sent to Jackson."

#### VI. Court Costs are Paid by the Tax Payers of the County.

#### VII. Beer Selling is Producing An Intolerable Condition.

Increased drunkenness, crime, the result of drink, automobile accidents, suffering of women and children, are arousing the good people of the State everywhere.

#### VIII. Twelve Counties Have Voted Beer Out!

Elections have been held in thirteen counties and only ONE voted to continue beer. EIGHT counties now have campaigns on to vote it out.

#### IX. Conditions Improved in Counties Which Have Voted Beer Out.

A policeman of Amory stated to Dr. John F. Measells, who was reared in north Rankin County and is now pastor of the Amory Baptist Church, "Before beer was voted out we had from one to six in jail every Saturday night. Now it is a rare thing to find a man drinking enough to notice it."

Arrests for drunkenness have decreased 75% in Walthall County.

The Mayor of Quitman states: "The people of Clarke County are happy that beer is gone, and they will never vote for its return."

Foreman S. T. Graham, Federal Grand Jury, Itawamba County, states: "During the sale of beer it was unsafe for ladies and children to be on the roads or streets. Now they can go in safety. . . . Money formerly spent for beer is now being spent for living expenses."

### SAVED AT CANAL AND RAMPART

Student D. E. Richardson, Baptist Bible Institute, New Orleans, La.

During the entire service of one of our street assignments at Canal and Rampart, a news boy listened very attentively and from his expression seemed to be extremely worried about something. Before the sermon was concluded I noticed that tears were gathering in his eyes, and was convinced that God's Spirit was dealing with him. At the conclusion of the service when the invitation was given the young man did not come forward, so I knew that something was wrong and that he needed help. When the closing prayer was finished I stepped over to his side and inquired if I could help him. He opened up his heart and told me all about his sinful life that he had been living.

To him it seemed that the greatest sin in his life was drinking, as it was impossible for him to pass by a saloon without entering. I told him as best I could about Jesus and His unfaltering love for sinful men, and that Jesus was willing and ready to save him from his sins the moment he trusted Him. At this point he interrupted me and told how his mother had been praying for him and pleading with him to turn to Jesus as his only hope. Then he said, "This is the first time in all my life that I have realized I can't continue in my sin against my mother's prayers and her God." I urged him to accept Jesus, then suddenly his eyes sparkled and his facial expression changed from sadness to gladness and he said, "Yes, I will accept Jesus and will trust Him to save me from my many sins."

This was my second street assignment and I failed to get the address of this young man, which I have since regretted very much. However, I feel confident that his confession was genuine and that he repented of his sin and that Jesus became the Master of his life there on the busy street corner.

—BR—  
M. S. C. W.

Flash!—zizz!! Bang!! and other words denoting pep and enthusiasm! That's how we feel over the convention, which is by the way, already upon us. Up to date twenty-five girls have signed up to go for sure 'n' certain. And there are at least ten more who are hoping to go. M. S. C. W. plans to send a total of well over thirty. We have chartered a special bus for the trip. Along with this great number, we hope to make a great spiritual contribution to the convention. This is our prayer. Those of our council having a part on the program are: Katherine Backstrom, Columbus; Libby Hudson, Utica; Katherine Lenz, Greenville; Walterine Price, Greenville; Ruby Nelle Gooch, Yazoo City; Lois Bush, Pinola; Marie Varnado, McComb; Bernice Benson, McComb; Elizabeth Steen, Craig; and Ruth Wyatt, Columbus.

In the noon-day prayer meetings for the past week, Kirby Page's most enlightening and uplifting book, "Living Creatively," has formed the basis for a series of devotionals opening the way to a

happier and a more useful and abundant life. This book has proved to be a great help to those who are seeking the deeper meaning in life.

Especial emphasis is being placed on the silent rising tide of the Master's minority. It is well established on our campus. It is spreading to the furthestmost boundaries of our campus. Students are testifying that this privilege of sharing in prayer experience is the most helpful Christian experience of their lives. It is the most significant phase of our work.

Mrs. S. B. Platt, who has been lecturing to the W. M. U. of the First Baptist Church on the book of Revelation, has begun a series of talks here at the Workshop. It truly is a revelation to students. Many questions are being answered in our minds about this great prophetic book.

Pansy Simmons, Reporter

| B. T. U. ATTENDANCE OCT. 20th  |     |
|--------------------------------|-----|
| Jackson, First Church          | 178 |
| Jackson, Calvary Church        | 204 |
| Jackson, Grif. Mem. Church     | 215 |
| Jackson, Davis Mem. Church     | 46  |
| Jackson, Parkway Church        | 84  |
| Jackson, Northside Church      | 44  |
| Columbus, First Church         | 186 |
| Brookhaven, First Church       | 170 |
| Hattiesburg, First Church      | 100 |
| Laurel First Church            | 162 |
| Mt. Oral Baptist Church        |     |
| (Jones Co.)                    | 78  |
| Clarksdale Baptist Church      | 134 |
| West Point, First Church       | 120 |
| Crystal Springs Baptist Church | 96  |
| Pontotoc Baptist Church        | 80  |
| Springfield Baptist Church,    |     |
| Morton, Miss.                  | 57  |

### THE ELEMENTARY MESSENGER

The Elementary Messenger is a magazine containing materials and suggestions for workers in the Cradle Roll, Beginner, Primary, and Junior departments.

The superintendents of each of these departments may receive the Elementary Messenger free of charge upon request from the Elementary Department of the Baptist Sunday School Board, Nashville, Tennessee. In making request for the Messenger the office held by the individual should be mentioned.

In Sunday schools with classes for ages in lieu of departments, one of the workers may receive a copy, upon request, which she may share with the others.

In observing economy the names of new superintendents and workers and their addresses as well as notices of any other changes should be sent immediately.

Judge W. W. Magruder in charging the grand jury at Starkville last week said the whole country is confronted with the collapse of moral values. The threat is one of a veritable carnival of crime. Whiskey is as innocent as a cotton mouth moccasin, as gentle as a saber-toothed tiger, as beneficial to the human as the virus of hypophobia and as sweet and pure as a dead buzzard on a nest of rotten eggs.

## BIBLES FOR YOUNG PEOPLE



### KING JAMES VERSION

Printed on India Paper.

No. 6375X. . . . . \$4.95  
Blackface self-pronouncing type, center column references, concordance, 12 colored maps and many other features. Printed on India paper, bound in genuine Morocco, silk sewed, overlapping covers, red under gold edges, headbands and marker. Only 1 inch thick.

Printed on fine Bible paper.

No. 1536. . . . . \$2.95  
Blackface self-pronouncing type, center column references, concordance, 12 colored maps and other features. Printed on fine Bible paper, bound in genuine leather, overlapping covers, red under gold edges, headbands and marker.

Specimen of type in No. 6375X  
No. 1536 and No. 6381.

¶ And A-him'e-lēch called I'saac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And I'saac said unto him, Because I

Size of page 4½x6¾ inches

### RED LETTER EDITION

No. 6381. . . . . \$3.75  
Same contents as No. 1536 described above. Words of Christ are printed in red. Printed on fine Bible paper, genuine leather binding, overlapping covers, red under gold edges, headbands and marker.

Name in gold 50 cents per line extra.

**BAPTIST BOOK STORE**  
500 EAST CAPITOL ST. JACKSON, MISS.



## B. S. U. Department

### Blue Mountain College B. S. U.

A good sized delegation from Blue Mountain attended the convention at Oxford 25th-27th, all of us profiting greatly from the messages brought and the fellowship with other Christian students. We believe that those who were present at the services received a blessing which made them more than ever before want to share "Christ with a waiting world."

All the fall our student room has been resplendent with beautiful flowers, for whose presence our social chairman, Miss Patricia Gilpin, is responsible. Under the direction of Gilpin we have started a B. S. U. flower garden. Already violets have been set out, bulbs of jonquils and seeds of phlox and larkspur have been planted for the spring garden. We are looking forward to a beautiful and worthwhile garden next year.

Lourie Strickland, Reporter

### Highlights from the State Convention

#### M. S. C. W.

We're here! After weeks of praying and planning, we're actually here—thirty strong. That's wonderful, but it still isn't the most wonderful part. Christ is here with us.

We know He is here, because we felt His presence on the bus coming up. Especially in a brief prayer meeting just before we came into Oxford, we felt Him near—nearer than breathing, than hands and feet. The entire M. S. C. W. group, united in the presence of Christ, sang hymns and had silent prayer, and in the holy silence, He came and laid his hand on the heart of every one.

We know that He is here, because we felt Him as Dr. Caswell's deep, calm voice told of the Christ we have to share—and to know to feel, to see, before we can share. "And they saw no man, save Christ only."

We know He is here because we heard His voice in Dr. Roland Leavell's powerful call to service in a nation that is turning away from Christ to vice, lawlessness, crime, and cruelty; in a world of hungry souls stumbling in darkness and ignorance. This moving summons to share Christ, sounded by Dr. Leavell challenged us to draw nearer to Him ourselves.

We know He is here, because we caught a vision of Him in the faces, in the clear, pure voices of the quartets from Woman's College and Blue Mountain, as they brought Christ to us in special songs. We caught a vision of a Christ, who gives us unlimited strength, power to do all things, and asks our best service in purity and consecration.

Then, after the Friday night sessions at the church, the group formed a big circle around a campfire. Chester Swor's quiet magnetic voice spoke words calling us to furnish ourselves with the Bread of Life to take back to our campuses

to share with the "other sheep," and we felt ourselves drawn closer together, and closer to Christ. As we felt an intangible, beautiful responsibility settling on us, the words of Christ hundreds of years ago take on new meaning for us. Today, we, children of the twentieth century, are challenged by the eternal command, "Feed my sheep," as were the disciples nearly two thousand years ago. Truly this immortal call, or plea, makes it only our reasonable service to "Share Christ with a waiting world."

Pansy Simmons, Reporter.

The Baptist Standard justly and properly expresses indignation at the verdict of a jury in Dallas County which gave a man, who while intoxicated and driving a car, killed a young woman, a two year sentence in the penitentiary and suspended the sentence. If the courts do not protect people against drunken drivers, other methods will be adopted.

Five churches formerly cooperating with the Baptist Missionary Association in Texas applied for membership in Dallas County Association, cooperating with the Baptist General Convention of Texas. We judge they were led to this by the refusal of the B. M. A. to unite with the General Convention after committees from both bodies had agreed upon union and recommended it.

Friends of Editor F. C. McConnell wrote him love letters on his 73rd birthday recently. These were handsomely bound and great appreciated. We rejoice that he is so hale and vigorous, and congratulate him on editing the most largely circulated Baptist paper in the world.

Dr. R. G. Lee wrote to Dr. E. D. Solomon: "I want to thank you for the editorial which you wrote about Huey P. Long in the September 19th issue of the Florida Baptist Witness. I knew Huey personally—and I know more good things about him than he ever got credit for. I also think that his death is a national calamity in many ways. He certainly did give a death blow to evolution in Louisiana—a death blow that ought to be given all over the world. Like you, I know his faults and failures. And I am glad that you have written such a splendid and fine and just editorial. It deserves to be immortal."

"Wet nurses" are becoming common in some sections, and some seem to think them a necessity since the repeal of the eighteenth amendment. They are members of city police forces whose business it is to take the drunks home and put them to bed. They'll have a large crop of these "babies."

Dr. A. U. Boone is supply pastor at Temple Church, Memphis.

Iowa Baptists passed the following resolutions: We, who represent the Baptists of the state of Iowa, express our abhorrence of the legalized liquor traffic now debasing our country; we deplore the evident increase of immorality, crime, corruption, accidents, disease, and distress following the repeal of the prohibition amendment; we urge the vital importance of the education of the public concerning the evil effects of the use of alcoholic beverages in any quantity, and that we secure the expression of the will of the people in proper laws to prevent the beverage use of alcohol.

Pastor Jep. C. Williams of Memphis has been preaching to the Horn Lake church in Mississippi since March first. In these few months 35 have been added to the church, 21 of whom joined during the meeting in which brother C. O. Cook of Hernando preached.

### HEALING HUMANITY'S HURT

(Continued from page 9)

#### Nearly Ten Years

Cold figures rarely convey a thrilling tale. Yet statistics are valuable. The Southern Baptist Hospital has been in operation for nine and one-half years. In that time it has suffered loss from two floods occurred in its first two years of operation. They greatly retarded the growth of the Hospital's business, of course. Yet in less than ten years the following has been achieved (I employ nearest "round" figures):

Days of Service, 375,000  
Days of Free Service, 40,000  
Days of Part Free Service, 60,000  
Cost of Free Service, \$320,000  
Gifts Received for Helping the Poor, \$39,000  
Denomination Gifts, \$235,000  
Operating Income, \$2,800,000.

During these nine years we have graduated 153 young women from the School of Nursing, who have gone out into life fitted for a sacrificial service. Ninety-two young men have received their fifth year in medical training here, serving internships. Multiplied hundreds have either read or heard read the Bible for the first time in their lives. Thousands upon thousands have come in direct contact with practical evangelical Christianity who never before say it. Sorrowing hearts have been consoled, suffering bodies have been relieved, pain has been assuaged, lives have been saved. Truly the Southern Baptist Hospital in New Orleans has rendered a service worthy of the great denomination which fosters it and to the cause of our Lord who Himself gave so large a part of His ministry to Healing Humanity's Hurt.

## GRAY'S OINTMENT

USED SINCE 1820—FOR

## BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

### S. S. ATTENDANCE OCT. 27TH

|                                       |       |
|---------------------------------------|-------|
| Jackson, First Church                 | 1,049 |
| Jackson, Calvary Church               | 994   |
| Jackson, Grif. Mem. Church            | 706   |
| Jackson, Parkway Church               | 244   |
| Jackson, Northside Church             | 92    |
| Columbus, First Church                | 626   |
| Brookhaven, First Church              | 582   |
| Hattiesburg, First Church             | 581   |
| Clarksdale Baptist Church             | 397   |
| Magee Baptist Church                  | 247   |
| Quitman, First Church                 | 202   |
| Amory Baptist Church                  | 265   |
| Amory Baptist Church (10-20-35)       | 259   |
| Springfield Baptist Church            | 107   |
| Laurel, First Church                  | 550   |
| Laurel, West Laurel Church            | 390   |
| Laurel, 2nd Ave. Church               | 248   |
| Laurel, Wausau Church                 | 69    |
| Mt. Oral Baptist Church (Jones Co.)   | 72    |
| Pine Grove Baptist Church (Jones Co.) | 95    |
| Beulah Baptist Church (Jones Co.)     | 27    |

### B. T. U. ATTENDANCE OCT. 27

|                            |     |
|----------------------------|-----|
| Jackson, First Church      | 179 |
| Jackson, Calvary Church    | 200 |
| Jackson, Grif. Mem. Church | 245 |
| Jackson, Parkway Church    | 113 |
| Jackson, Northside Church  | 42  |
| Columbus, First Church     | 153 |
| Brookhaven, First Church   | 199 |
| Clarksdale Baptist Church  | 99  |
| Quitman, First Church      | 169 |
| Amory Baptist Church       | 76  |
| Springfield Baptist Church | 52  |
| Laurel, First Church       | 174 |
| Laurel, West Laurel Church | 111 |

## DOES YOUR HUSBAND CALL YOU GROUCHY?

He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.



Mrs. Barbara Spears says: "My husband says I am my old self again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them.

Liquid and Tablet Form.

Try Lydia E. Pinkham's VEGETABLE COMPOUND